

# PLANNING, INFRASTRUCTURE AND ECONOMIC DEVELOPMENT POLICY ADVISORY COMMITTEE MEETING

Date: Monday 29 January 2024  
Time: 6.30 pm  
Venue: Town Hall, High Street, Maidstone

## Membership:

Councillors Mrs Blackmore (Chairman), Cleator, Conyard, Mrs Grigg (Vice-Chairman), Jones, Kimmance, McKenna, Spooner and Trzebinski

*The Chairman will assume that all Members will read the reports before attending the meeting. Officers are asked to assume the same when introducing reports.*

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## AGENDA

Page No.

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|--|---------|
| 1. Apologies of Absence  |         |
| 2. Notification of Substitute Members  |         |
| 3. Urgent Items  |         |
| 4. Notification of Visiting Members  |         |
| 5. Disclosures by Members and Officers   |         |
| 6. Disclosures of Lobbying   |         |
| 7. To consider whether any items should be taken in private because of the possible disclosure of exempt information |         |
| 8. Minutes of the Meeting held on 10 January 2024  |         |
| 9. Forward Plan Relating to the Committee's Terms of Reference   | 1 - 7   |
| 10. Biodiversity and Climate Change Action Plan Update   | 8 - 28  |
| 11. Maidstone Local Bus Focus Group  | 29 - 39 |

## INFORMATION FOR THE PUBLIC

In order to make a statement in relation to an item on the agenda, please call **01622 602899** or email [committee@maidstone.gov.uk](mailto:committee@maidstone.gov.uk) by 4 p.m. one clear working day before the meeting (i.e. by 4 p.m. on 25 January 2024). You will need to tell us which agenda item you wish to speak on.

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**Issued on Friday 19 January 2024**

**Continued Over/:**

*Alison Broom*

**Alison Broom, Chief Executive**

If you require this information in an alternative format please contact us, call **01622 602899**.

To find out more about the work of the Committee, please visit the [Council's Website](#).