

HOUSING, HEALTH AND ENVIRONMENT POLICY ADVISORY COMMITTEE MEETING

Date: Thursday 7 September 2023
Time: 6.30 pm
Venue: Town Hall, High Street, Maidstone

Membership:

Councillors Hastie, Jeffery, Joy (Vice-Chairman), Khadka, Knatchbull
(Chairman), Mortimer, Riordan, Rose and Springett

The Chairman will assume that all Members will read the reports before attending the meeting. Officers are asked to assume the same when introducing reports.

<u>AGENDA</u>	<u>Page No.</u>
1. Apologies for Absence	
2. Notification of Substitute Members	
3. Urgent Items	
4. Notification of Visiting Members	
5. Disclosures by Members and Officers	
6. Disclosures of Lobbying	
7. To consider whether any items should be taken in public due to the possible disclosure of exempt information	
8. Minutes of the Meeting held on 11 July 2023	1 - 4
9. Forward Plan relating to the Committee's Terms of Reference	5 - 12
10. Member Agenda Item Request from Cllr Stuart Jeffery - Toilet provision	13 - 23
11. Member Agenda Item Request from Cllr Stuart Jeffery - Rivers Task Force	24 - 26
12. 1st Quarter Financial Update & Performance Monitoring Report	27 - 46
13. Medium Term Financial Strategy and Budget Proposals	47 - 84
14. Waste Crime Fixed Penalty Notices	85 - 97
15. MBC Housing Management Policies	98 - 189

Issued on Wednesday 30 August 2023

Continued Over/:

Alison Broom

Alison Broom, Chief Executive

- | | |
|---|-----------|
| 16. Public consultation in relation to the Kent Community Warden Scheme (KCWS) | 190 - 258 |
| 17. Tackling Anti-Social Behaviour relating to dogs: Updating our enforcement tools | 259 - 320 |

INFORMATION FOR THE PUBLIC

In order to make a statement in relation to an item on the agenda, please call **01622 602899** or email committee@maidstone.gov.uk by 4 p.m. one clear working day before the meeting (i.e. by 4 p.m. on Tuesday 5 September). You will need to tell us which agenda item you wish to speak on.

If you require this information in an alternative format please contact us, call **01622 602899**.

To find out more about the work of the Committee, please visit the [Council's Website](#).