

HOUSING, HEALTH AND ENVIRONMENT POLICY ADVISORY COMMITTEE MEETING

Date: Tuesday 10 October 2023
Time: 6.30 pm
Venue: Town Hall, High Street, Maidstone

Membership:

Councillors Hastie, Jeffery, Joy (Vice-Chairman), Khadka, Knatchbull
(Chairman), Mortimer, Riordan, Rose and Springett

The Chairman will assume that all Members will read the reports before attending the meeting. Officers are asked to assume the same when introducing reports.

<u>AGENDA</u>	<u>Page No.</u>
1. Apologies for Absence	
2. Notification of Substitute Members	
3. Urgent Items	
4. Notification of Visiting Members	
5. Disclosures by Members and Officers	
6. Disclosures of Lobbying	
7. To consider whether any items should be taken in public due to the possible disclosure of exempt information	
8. Minutes of the Meeting held on 7 September 2023	1 - 8
9. Forward Plan relating to the Committee's Terms of Reference	9 - 12
10. Reference from Council - Notice of Motion - Replacement Refuse Bins	13 - 17
11. Air Quality Action Plan	18 - 148
12. Property Acquisition for 1000 Affordable homes programme	149 - 157

Issued on Monday 2 October 2023

Continued Over/:



Alison Broom, Chief Executive

PART II

To move that the public be excluded for the items set out in Part II of the Agenda because of the likely disclosure of exempt information for the reasons specified having applied the Public Interest Test.

Head of Schedule 12 A and Brief Description

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|---|--------------------------------|-----------|
| 13. Exempt Appendices to Item 12 - Property Acquisition for 1000 Affordable homes programme | 3 – Financial/Business Affairs | 158 - 165 |
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INFORMATION FOR THE PUBLIC

In order to make a statement in relation to an item on the agenda, please call **01622 602899** or email committee@maidstone.gov.uk by 4 p.m. one clear working day before the meeting (i.e. by 4 p.m. on Thursday 5 October). You will need to tell us which agenda item you wish to speak on.

If you require this information in an alternative format please contact us, call **01622 602899**.

To find out more about the work of the Committee, please visit the [Council's Website](#).