

CABINET MEETING

Date: Wednesday 28 June 2023
Time: 6.30 pm
Venue: Town Hall, High Street, Maidstone

Membership:

Councillors Burton (Chairman), Cooper, Garten, Parfitt-Reid, Perry and Russell

The Chairman will assume that all Members will read the reports before attending the meeting. Officers are asked to assume the same when introducing reports.

AGENDA

Page No.

1. Apologies for Absence
2. Urgent Items
3. Notification of Visiting Members
4. Disclosures by Members or Officers
5. Disclosures of Lobbying
6. To consider whether any items should be considered in private due to the possible disclosure of exempt information
7. Minutes of the Meeting held on 18 April 2023 - To Follow
8. Presentation of Petitions (i any)
9. Questions from Local Residents to the Leader or Individual Cabinet Member (as appropriate)
10. Questions from Members to the Leader or Individual Cabinet Member (as appropriate)
11. Matters Referred to the Cabinet for Reconsideration (if any)
12. Report of the Water Management Cycle Working Group (Overview and Scrutiny Committee) - Water Management Cycle 1 - 36
13. Response to the Report of the Overview and Scrutiny Committee - Safety in the Town Centre 37 - 48

Issued on Tuesday 20 June 2023

Continued Over/:

Alison Broom

Alison Broom, Chief Executive

14. Matters Referred to the Cabinet by another Committee - Reference from Planning, Infrastructure and Economic Development Policy Advisory Committee - Notice of Motion Town Centre Strategy	49 - 51
15. Any Matter Relating to a Serious Service Failure or Nuisance (if any)	
16. Receipt of Written Representations from Members of the Council (if any)	
17. Cabinet Forward Plan - To Follow	
18. 4th Quarter Financial Update and Performance Monitoring Report	52 - 116
19. Strategic CIL Assessments & Spend	117 - 160
20. Property Acquisition 1000 Affordable Homes Programme	161 - 168
21. Property Acquisition	169 - 176

PART II

To move that the public be excluded for the items set out in Part II of the Agenda because of the likely disclosure of exempt information for the reasons specified having applied the Public Interest Test.

Head of Schedule 12 A and Brief Description

22. Exempt Appendices to Item 20 - Property Acquisition for 1,000 Affordable Homes Programme	3 – Financial/Business Affairs	177 - 185
23. Exempt Appendices to Item 21 - Property Acquisition	3 – Financial/Business Affairs	186 - 192

INFORMATION FOR THE PUBLIC

In order to ask a question at this meeting, please call **01622 602899** or email committee@maidstone.gov.uk by 4 p.m. one clear working day before the meeting (i.e. by 5 p.m. on Monday 26 June 2023). You will need to provide the full text in writing.

If your question is accepted, you will be provided with instructions as to how you can access the meeting.

In order to make a statement in relation to an item on the agenda, please call **01622 602899** or email committee@maidstone.gov.uk by 4 p.m. one clear working day before the meeting (i.e. by 4 p.m. on Monday 26 June 2023). You will need to tell us which agenda item you wish to speak on.

If you require this information in an alternative format please contact us, call **01622 602899** or email committee@maidstone.gov.uk.

To find out more about the work of the Committee, please visit the [Council's Website](#).