LICENSING ACT 2003 SUB COMMITTEE MEETING

Date: Thursday 28 March 2024 Time: 10.30 am Venue: Town Hall, High Street, Maidstone

Membership:

Councillors Garten (Chairman), Joy and Trzebinski

The Chairman will assume that all Members will read the reports before attending the meeting. Officers are asked to assume the same when introducing reports.

<u>AGENDA</u>

Page No.

- 1. Apologies for Absence
- 2. Notification of Substitute Members
- 3. Election of Chairman
- 4. Disclosures by Members and Officers
- 5. Disclosures of Lobbying
- 6. Exempt Items
- 7. Street Trading Appeal Mr Dudkowski

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ALTERNATIVE FORMATS

The reports included in Part I of this agenda can be available in **alternative formats**. For further information about this service, or to arrange for special facilities to be provided at the meeting, **please contact Democratic Services on**

democraticservices@maidstone.gov.uk or **01622 602899**. To find out more about the work of the Committee, please visit <u>www.maidstone.gov.uk</u>

Issued on Wednesday 20 March 2024

Alison Brown

Alison Broom, Chief Executive

