

# HOUSING AND COMMUNITY COHESION POLICY ADVISORY COMMITTEE MEETING

Date: Tuesday 14 January 2025  
Time: 6.30 pm  
Venue: Town Hall, High Street, Maidstone

Membership:

Councillors Cleator (Chairman), Dawes, Fort, Khadka (Vice-Chairman),  
Milham, Oliver, Parfitt, Rodwell and Wilby

*The Chairman will assume that all Members will read the reports before attending the meeting. Officers are asked to assume the same when introducing reports.*

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## AGENDA

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|--|-----------|
| 1. Apologies for Absence   |           |
| 2. Notification of Substitute Members  |           |
| 3. Urgent Items  |           |
| 4. Notification of Visiting Members  |           |
| 5. Disclosures by Members and Officers   |           |
| 6. Disclosures of Lobbying   |           |
| 7. To consider whether any items should be taken in private because of the possible disclosure of exempt information |           |
| 8. Part I Minutes of the Meeting Held on 10 December 2024  | 1 - 6     |
| 9. Forward Plan relating to the Committee's Terms of Reference   | 7 - 13    |
| 10. Public Sector-Led Garden Community   | 14 - 24   |
| 11. Residential Rent Setting Policies  | 25 - 51   |
| 12. Medium Term Financial Strategy and Budget Proposals  | 52 - 95   |
| 13. Corporate Strategy   | 96 - 170  |
| 14. Maidstone East, Sandling Road Project Delivery and Investment Plan (formerly Demolition & Contamination Update)  | 171 - 191 |

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**Issued on 6 January 2025**

**Continued Over/:**

*Alison Broom*

**Alison Broom, Chief Executive**

## **PART II**

**To move that the public be excluded for the items set out in Part II of the Agenda because of the likely disclosure of exempt information for the reasons specified having applied the Public Interest Test.**

### **Head of Schedule 12 A and Brief Description**

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|---|--------------------------------|-----------|
| 15. Exempt Appendix to Item 8: Part II Minutes of the Meeting Held on 10 December 2024  | 3 – Financial/Business Affairs | 192 - 193 |
| 16. Exempt Appendices to Item 14: Maidstone East, Sandling Road Project Delivery and Investment Plan (formerly Demolition & Contamination Update) | 3 – Financial/Business Affairs | 194 - 197 |

### **INFORMATION FOR THE PUBLIC**

In order to make a statement in relation to an item on the agenda, please call 01622 602899 or email [committee@maidstone.gov.uk](mailto:committee@maidstone.gov.uk) by 4 p.m. one clear working day before the meeting (i.e. by 4 p.m. on 10 January 2025). You will need to tell us which agenda item you wish to speak on. If you require this information in an alternative format please contact us, call 01622 602899.

To find out more about the work of the Committee, please visit the Council's Website.