

# LICENSING ACT 2003 SUB COMMITTEE MEETING

Date: Monday 18 November 2024  
Time: 10.00 am  
Venue: Town Hall, High Street, Maidstone

Membership:

Councillors Jenkins-Baldock, M Naghi and Trzebinski

*The Chairman will assume that all Members will read the reports before attending the meeting. Officers are asked to assume the same when introducing reports.*

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## AGENDA

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1. Apologies for Absence
2. Notification of Substitute Members
3. Disclosures by Members and Officers
4. Disclosures of Lobbying
5. Exempt Items
6. Application to vary a club premises certificate under the Licensing Act 2003 fo Allington Community Centre, Castle Road, Maidstone, Kent. ME16 0PZ 1 - 71

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**Issued on Friday 8 November 2024**

*Alison Broom*

**Alison Broom, Chief Executive**