

# CLIMATE TRANSITION, CORPORATE AND ENVIRONMENTAL SERVICES POLICY ADVISORY COMMITTEE MEETING

Date: Wednesday 19 March 2025  
Time: 6.30 pm  
Venue: Town Hall, High Street, Maidstone

## Membership:

Councillors Cannon, Conyard, Couch (Vice-Chairman), Forecast, Mrs Gooch, Higson (Chairman), Jenkins-Baldock, Jones and Sweetman

*The Chairman will assume that all Members will read the reports before attending the meeting. Officers are asked to assume the same when introducing reports.*

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## AGENDA

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| 1. Apologies for Absence   |           |
| 2. Notification of Substitute Members  |           |
| 3. Urgent Items  |           |
| 4. Notification of Visiting Members  |           |
| 5. Disclosures by Members and Officers   |           |
| 6. Disclosures of Lobbying   |           |
| 7. To consider whether any items should be taken in private because of the possible disclosure of exempt information |           |
| 8. Minutes of the Meeting Held on 4 March 2024   | To Follow |
| 9. Forward Plan relating to the Committee's Terms of Reference   | 1 - 3     |
| 10. Kent Interim Plan for Local Government Reform  | To Follow |

## INFORMATION FOR THE PUBLIC

In order to make a statement in relation to an item on the agenda, please call 01622 602899 or email [committee@maidstone.gov.uk](mailto:committee@maidstone.gov.uk) by 4 p.m. one clear working day before the meeting (i.e. by 4 p.m. on Monday 17 March 2025). You will need to tell us which agenda item you wish to speak on. If you require this information in an alternative format please contact us, call 01622 602899.

To find out more about the work of the Committee, please visit the Council's Website.

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**Issued on Tuesday 11 March 2025**

*Alison Broom*

**Alison Broom, Chief Executive**