

**You are hereby summoned to attend the
Annual Meeting of the**

MAIDSTONE BOROUGH COUNCIL



Date: Wednesday 18 May 2011

Time: 11.15 a.m.

Venue: Town Hall, High Street,
Maidstone

Membership:

Councillors Hotson (The Mayor), Ash, Barned,
Beerling, Black, Mrs Blackmore,
Brindle, Burton, Butler, Chittenden,
Collins, Cox, Cuming, Daley, English,
Field, FitzGerald, Garland, Mrs Gibson,
Mrs Gooch, Greer, Ms Griffin,
Mrs Grigg, Harwood, Hinder,
Mrs Hinder, Hogg, Mrs Joy, Lusty,
B Mortimer, D Mortimer, Naghi,
Nelson-Gracie, Newton, Paine, Parvin,
Mrs Parvin, Paterson, Pickett,
Mrs Ring, Robertson, Mrs Robertson,
Ross, Sams, Sharp, Springett,
Mrs Stockell, Thick, Verrall, Vizzard,
Warner, de Wiggondene, Mrs Wilson,
J A Wilson and Yates

Continued Over/:

Issued on 10 May 2011

The reports included in Part I of this agenda can be made available in **alternative formats**. For further information about this service, or to arrange for special facilities to be provided at the meeting, **please contact DEBBIE SNOOK on 01622 602030**. To find out more about the work of the Council, please visit www.maidstone.gov.uk

Alison Broom

**Alison Broom, Chief Executive, Maidstone Borough Council,
Maidstone House, King Street, Maidstone, Kent ME15 6JQ**

AGENDA

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1. Apologies for Absence
2. Disclosures by Members and Officers
3. Disclosures of Lobbying
4. To elect the Mayor for the ensuing year
5. The Mayor will receive congratulations on his election from scholars representing schools in the Borough
6. To consider whether any items should be taken in private because of the possible disclosure of exempt information
7. To approve the Minutes of the Council Meeting held on 27 April 2011 1 - 13
8. To appoint the Deputy Mayor for the ensuing year
9. Mayor's Announcements
10. To receive the Leader of the Council's report on his appointments to the Cabinet and his Delegation of Executive Functions
11. Report of the Head of Democratic Services - Allocation of Seats on Committees 14 - 16
12. Appointment of the following Committees:-
 - (a) Overview and Scrutiny Committees:-
 - Corporate Services
 - Regeneration and Economic Development
 - Communities
 - (b) Planning Committee
 - (c) Licensing Committee
 - (d) Licensing Act 2003 Committee
 - (e) Standards Committee
 - (f) Member and Employment and Development Panel
 - (g) Joint Transportation Board
 - (h) General Purposes Group
 - (i) Planning Referrals Committee
 - (j) Audit Committee
13. Report of the Head of Democratic Services - Appointment of the Chairman of the Joint Transportation Board 17
14. To agree the Scheme of Delegation for Non-Executive Functions 18 - 49

NOTICE IS GIVEN IN ACCORDANCE WITH SECTION 17 OF THE LOCAL GOVERNMENT AND HOUSING ACT 1989 THAT ALTERNATIVE ARRANGEMENTS FOR APPOINTMENTS TO COMMITTEES OUTSIDE THE USUAL POLITICAL BALANCE REQUIREMENTS MAY BE CONSIDERED IN RELATION TO AGENDA ITEM 11.