## AGENDA



## **STANDARDS COMMITTEE MEETING**

| Time:  | Wednesday 6<br>2.00 pm<br>Town Hall, H | 5 April 2011<br>igh Street, Maidstone                         |  |  |
|--|--|---|--|--|
| Members  | hip:                                   |   |  |  |
| Councillors Mrs Hinder, Marchant, Parvin,<br>Mrs Robertson, Mrs Stockell and Vizzard |  |   |  |  |
| Independ   | lent Members:                          | Mrs Phillips (Chairman),<br>Ms Hunt Mr Powis and<br>Mr Wright |  |  |
| Parish Re  | presentatives:                         | Councillors Butcher,<br>Mrs Riden, Stead and Younger          |  |  |

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- 1. Apologies for Absence
- 2. Notification of Substitute Members
- 3. Notification of Visiting Members
- 4. Disclosures by Members and Officers
- 5. Disclosures of Lobbying

**Continued Over/:** 

## Issued on 29 March 2011

The reports included in Part I of this agenda can be made available in **alternative formats**. For further information about this service, or to arrange for special facilities to be provided at the meeting, **please contact DEBBIE SNOOK on 01622 602030**. To find out more about the work of the Committee, please visit <u>www.maidstone.gov.uk</u>

Wison Brown

Alison Broom, Chief Executive, Maidstone Borough Council, Maidstone House, King Street, Maidstone, Kent ME15 6JQ

| 6.  | To consider whether any items should be taken in private because of the possible disclosure of exempt information. |         |
|-----|--|---------|
| 7.  | Minutes of the meeting held on 10 February 2011  | 1 - 7   |
| 8.  | Address by Councillor Chris Garland - Leader of the Council  |         |
| 9.  | Discussion Item - Localism Bill - Update   |         |
| 10. | Forward Plan 2010/2012   | 8 - 12  |
| 11. | Annual Report to Council 2010/11   | 13 - 16 |
| 12. | Reference from Cabinet - Future Role of the Strategic Housing<br>Advisory Committee                                | 17 - 22 |
| 13. | Reference from Cabinet - Executive Procedure Rules - Petitions   | 23      |
| 14. | Reference from the Audit Committee - Electronic Tendering -<br>Amendment to Contract Procedure Rules               | 24 - 28 |
| 15. | Applications for Dispensations (if any)  |         |
|     |  |         |

16. Chairman's Announcements