

**You are hereby summoned to attend the
Annual Meeting of the**

MAIDSTONE BOROUGH COUNCIL



Date: Saturday 7 June 2014
Time: 9.30 a.m.
Venue: Town Hall, High Street,
Maidstone

Membership:

Councillors English (The Mayor), Ash, Black,
Mrs Blackmore, Burton, Butler,
Chittenden, Collins, Cox, Cuming,
Daley, Edwards-Daem, Ells,
Fissenden, Garland, Mrs Gooch, Greer,
Mrs Grigg, Harper, Harwood,
Mrs Hinder, Hogg, Mrs Joy, Long,
Lusty, McKay, McLoughlin, Moriarty,
B Mortimer, D Mortimer, Munford,
Naghi, Newton, Paine, Parvin,
Mrs Parvin, Paterson, Perry, Pickett,
Powell, Mrs Ring, Mrs Robertson,
Ross, Round, Sams, Sargeant,
Springett, Mrs Stockell, Thick, Vizzard,
Watson, de Wiggondene, Willis,
J.A. Wilson and Mrs Wilson

Continued Over/:

Issued on 30 May 2014

The reports included in Part I of this agenda can be made available in **alternative formats**. For further information about this service, or to arrange for special facilities to be provided at the meeting, **please contact DEBBIE SNOOK on 01622 602030**. To find out more about the work of the Council, please visit www.maidstone.gov.uk

Alison Broom

**Alison Broom, Chief Executive, Maidstone Borough Council,
Maidstone House, King Street, Maidstone, Kent ME15 6JQ**

AGENDA

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1. Prayers
2. Apologies for Absence
3. Dispensations (if any)
4. Disclosures by Members and Officers
5. Disclosures of Lobbying
6. To elect the Mayor for the ensuing year
7. The Mayor will receive congratulations on his election from scholars representing schools in the Borough
8. To consider whether any items should be taken in private because of the possible disclosure of exempt information.
9. To approve the Minutes of the Council Meeting held on 23 April 2014 1 - 7
10. To appoint the Deputy Mayor for the ensuing year
11. Mayor's Announcements
12. To elect the Leader of the Council
13. To receive the Leader of the Council's report on appointments to the Cabinet and the Delegation of Executive Functions
14. Report of the Head of Policy and Communications - Allocation of Seats on Committees 8 - 11
15. Appointment of the following Committees:
 - (a) Overview and Scrutiny Committees:
 - Strategic Leadership and Corporate Services
 - Economic and Commercial Development
 - Planning, Transport and Development
 - Community, Leisure Services and Environment
 - (b) Planning Committee
 - (c) Licensing Committee
 - (d) Licensing Act 2003 Committee
 - (e) Member and Employment and Development Panel
 - (f) Joint Transportation Board
 - (g) General Purposes Group
 - (h) Standards Committee
 - (i) Planning Referrals Committee
 - (j) Audit Committee
16. Report of the Head of Policy and Communications - Appointment of the Vice-Chairman of the Joint Transportation Board 12
17. To agree the Scheme of Delegation for Non-Executive Functions 13 - 44

NOTICE IS GIVEN IN ACCORDANCE WITH SECTION 17 OF THE LOCAL GOVERNMENT AND HOUSING ACT 1989 THAT ALTERNATIVE ARRANGEMENTS FOR APPOINTMENTS TO COMMITTEES OUTSIDE THE USUAL POLITICAL BALANCE REQUIREMENTS MAY BE CONSIDERED IN RELATION TO AGENDA ITEM 13.