

AGENDA

PLANNING, TRANSPORT AND DEVELOPMENT OVERVIEW & SCRUTINY COMMITTEE MEETING



Overview and Scrutiny

Date: Tuesday 17 March 2015
Time: 6.30 pm
Venue: Town Hall, High Street, Maidstone

Membership:

Councillors: Chittenden, English (Vice-Chairman), Mrs Gooch,
Powell, Ross, Round, Springett (Chairman),
de Wiggondene and Willis

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1. **The Committee to consider whether all items on the agenda should be webcast**
2. **Apologies**
3. **Notification of Substitute Members**
4. **Notification of Visiting Members**
5. **Disclosures by Members and Officers**
6. **To consider whether any items should be taken in private because of the possible disclosure of exempt information**
7. **Minutes of the Meetings held on 20, 22 and 28 January 2015** **1 - 43**
8. **Verbal Update on Invicta Barracks** **44 - 46**
A verbal update on the situation with Invicta Barracks and its position in the draft Local Plan by Rob Jarman, Head of Planning and Development.
9. **Verbal Update on the Infrastructure Delivery Plan** **47 - 49**
A verbal update on the Infrastructure Delivery Plan by Rob Jarman, Head of Planning and Development.

Continued Over/:

Issued on 5 March 2015

Alison Broom

**Alison Broom, Chief Executive, Maidstone Borough Council,
Maidstone House, King Street, Maidstone Kent ME15 6JQ**

- 10. Adoption of Interim Parking Standards for New Development** **50 - 113**
- A report by Steve Clarke, Principal Planning Officer to consider whether the Kent County Council: Kent & Medway Structure Plan Supplementary Planning Guidance SPG4: Kent Vehicle Parking Standards: July 2006 and Kent Design Guide Review: Interim Guidance Note 3: Residential Parking: November 2008 should be adopted as interim parking standards for new development in the Borough.
- 11. Final draft report on the Committee's review into Transport in Maidstone - Alternatives to using a car** **114 - 184**
- The final draft report for the review which includes all stages and the Chairman's Opening Statement and the Executive Summary – presented by Councillor Val Springett and Councillor Clive English.
- 12. Future Work Programme** **185 - 201**

The reports included in Part I of this agenda can be made available in **alternative formats**. For further information about this service, or to arrange for special facilities to be provided at the meeting, **please contact Tessa Mallett on 01622 602621**. To find out more about the work of the Overview and Scrutiny Committees, please visit <http://www.maidstone.gov.uk/osc>