AGENDA

PROPERTY INVESTMENT ADVISORY PANEL MEETING



Date: Wednesday 14 May 2014

Time: 2.00 pm

Venue: Meeting Room 6B, Maidstone

House, King Street, Maidstone

Membership:

Councillors Barned, Collins (Chairman), Daley, English, Mrs Gooch and Nelson-Gracie

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- 1. Apologies for Absence
- 2. Notification of Substitute Members
- 3. Notification of Visiting Members
- 4. Disclosures by Members and Officers
- 5. Disclosures of Lobbying
- 6. To consider whether any items should be taken in private because of the possible disclosure of exempt information.

Continued Over/:

Issued on 6 May 2014

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Alisan Brown

Alison Broom, Chief Executive, Maidstone Borough Council, Maidstone House, King Street, Maidstone Kent ME15 6JQ

Minutes of the Meeting held on 20 November 201	/.	Minutes	of the	Meeting	neid on	20	November	201
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MAIDSTONE BOROUGH COUNCE Genda Item 7

PROPERTY INVESTMENT ADVISORY PANEL

MINUTES OF THE MEETING HELD ON WEDNESDAY 20 NOVEMBER 2013

Present: Councillor Collins (Chairman), and

Councillors Barned, Daley, English, Mrs Gooch and

Nelson-Gracie

Also Present: Councillors Burton and McKay

13. APOLOGIES FOR ABSENCE

There were no apologies for absence.

14. NOTIFICATION OF SUBSTITUTE MEMBERS

There were no Substitute Members.

15. NOTIFICATION OF VISITING MEMBERS

Councillors Burton and McKay were in attendance.

16. DISCLOSURES BY MEMBERS AND OFFICERS

There were no disclosures by Members or Officers.

17. DISCLOSURES OF LOBBYING

There were no disclosures of lobbying.

18. EXEMPT ITEMS

RESOLVED: That the Items on Part II of the Agenda be taken in private as proposed.

19. MINUTES OF THE MEETING HELD ON 1 JULY 2013

RESOLVED: That the Minutes of the Meeting held on 1 July 2013 be approved as a correct record and signed.

20. EMERGENCY HOUSING PROVISION

The Panel considered the report of the Director of Regeneration and Communities regarding the purchase of a property for use as emergency housing provision.

RESOLVED: That the Property Investment Cabinet Committee be recommended to agree the proposals set out in the Report of the Director of Regeneration and Communities.

21. DURATION OF MEETING

4.00 p.m. to 4.10 p.m.

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