

AGENDA

COMMUNITIES, HOUSING AND ENVIRONMENT COMMITTEE MEETING



Date: Tuesday 17 November 2015
Time: 7.30 pm **(or at the conclusion of the Communities, Housing and Environment Committee acting as the Crime and Disorder Overview and Scrutiny meeting, whichever is the later)**

Venue: Town Hall, High Street,
Maidstone

Membership:

Councillors D Mortimer, Newton, Mrs Parvin,
Perry, Mrs Ring (Chairman),
Mrs Robertson, Webb, Webster and
J.A. Wilson

Page No.

1. Apologies for Absence

Continued Over/:

Issued on Monday 9 November 2015

The reports included in Part I of this agenda can be made available in **alternative formats**. For further information about this service, or to arrange for special facilities to be provided at the meeting, **please contact Orla Sweeney on 01622 01622 602524**. To find out more about the work of the Committee, please visit www.maidstone.gov.uk

**Alison Broom, Chief Executive, Maidstone Borough Council,
Maidstone House, King Street, Maidstone Kent ME15 6JQ**

2.	Notification of Substitute Members	
3.	Notification of Visiting Members	
4.	Disclosures by Members and Officers	
5.	Disclosures of Lobbying	
6.	To consider whether any items should be taken in private because of the possible disclosure of exempt information.	
7.	Minutes of the Meeting Held on 13 October 2015.	1 - 5
8.	Presentation of Petitions (if any)	
9.	Questions and answer session for members of the public (if any)	
10.	Report of Head of Policy and Communications - KCC Street Lights consultation	6 - 13
11.	Report of Head of Finance and Resources - Medium Term Financial Strategy 2016-17 Onwards	14 - 20
12.	Report of Head of Finance and Resources - Second Quarter Budget Monitoring	21 - 29
13.	Report of Head of Housing and Community Services - Public Spaces Protection Order for town centre	30 - 70
14.	Reference from Heritage, Culture and Leisure Committee - Destination Management Plan	71 - 79
15.	Reference from Council - Overview and Scrutiny Annual Report 2014-15	80 - 81
16.	Report of Head of Housing and Community Services - Information Report: The Cost of the Maidstone Night Time Economy.	82 - 86