## **AGENDA**





Date: Tuesday 14 March 2017

Time: 6.30 pm

Venue: Town Hall, High Street,

Maidstone

### Membership:

Councillors D Burton (Chairman), English,

Mrs Grigg (Vice-Chairman),

D Mortimer, Munford, Prendergast, Springett, de Wiggondene and Wilby

Page No.

- 1. Apologies for Absence
- 2. Notification of Substitute Members

#### **Continued Over/:**

# **Issued on Monday 6 March 2017**

The reports included in Part I of this agenda can be made available in **alternative formats**. For further information about this service, or to arrange for special facilities to be provided at the meeting, **please contact Poppy Collier on** . To find out more about the work of the Committee, please visit <a href="https://www.maidstone.gov.uk">www.maidstone.gov.uk</a>

Alisan Brown

Alison Broom, Chief Executive, Maidstone Borough Council, Maidstone House, King Street, Maidstone Kent ME15 6JQ

3. **Urgent Items** 4. Notification of Visiting Members 5. To consider whether any items should be taken in private because of the possible disclosure of exempt information 6. Disclosures by Members and Officers 7. Disclosures of Lobbying 8. Minutes of the meeting held on 7 February 2017 1 - 8 9. Presentation of Petitions (if any) 10. Questions and answer session for members of the public 11. Committee Work Programme 9 12. Maidstone Borough Local Plan: Proposed Main Modifications and 10 - 186 Minor Changes 13. Maidstone Park and Ride Provision and Town Centre Parking 187 - 193 Strategy 14. Planning Performance Agreements (PPA's) 194 - 216 15. Planning Service Review Update 217 - 221

#### **PUBLIC SPEAKING**

In order to book a slot to speak at this meeting of the Strategic Planning, Sustainability and Transportation Committee, please contact the Democratic Services Officer on 01622 602743/602242 or by email on <a href="mailto:committeeservices@maidstone.gov.uk">committeeservices@maidstone.gov.uk</a> by 5 pm one clear working day before the meeting. If asking a question, you will need to provide the full text in writing. If making a statement, you will need to tell us which agenda item you wish to speak on. Please note that slots will be allocated on a first come, first served basis.