AGENDA

COMMUNITIES, HOUSING AND ENVIRONMENT COMMITTEE MEETING



Date: Tuesday 24 May 2016

Time: 7.00 pm (or at the conclusion of

the Strategic Planning,

Sustainability and Transportation Committee Meeting whichever is

the later)

Venue: Town Hall, High Street,

Maidstone

Membership:

To be appointed at the Annual Meeting of the Council on 21st May 2016

- 1. Apologies for Absence
- 2. Apologies for Absence
- 3. Notification of Substitute Members
- 4. Notification of Visiting Members
- 5. Election of Chairman
- 6. Election of Vice-Chairman

Issued on Monday 16 May 2016

The reports included in Part I of this agenda can be made available in **alternative formats**. For further information about this service, or to arrange for special facilities to be provided at the meeting, **please contact Caroline Matthews on 01622 602743**. To find out more about the work of the Committee, please visit www.maidstone.gov.uk

Alisan Brown