AGENDA

COMMUNITIES, HOUSING AND ENVIRONMENT COMMITTEE MEETING



Date: Tuesday 15 November 2016 Time: 6.30 pm Venue: Town Hall, High Street, Maidstone

Membership:

Councillors Barned, M Burton, Joy, D Mortimer (Vice-Chairman), Perry, Mrs Ring (Chairman), Mrs Robertson, Webb and Webster

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- 1. Apologies for Absence
- 2. Notification of Substitute Members
- 3. Urgent Items
- 4. Notification of Visiting Members

Continued Over/:

Issued on Monday 7 November 2016

The reports included in Part I of this agenda can be made available in **alternative formats**. For further information about this service, or to arrange for special facilities to be provided at the meeting, **please contact Caroline Matthews on 01622 602743**. To find out more about the work of the Committee, please visit <u>www.maidstone.gov.uk</u>

Alison Brown

Alison Broom, Chief Executive, Maidstone Borough Council, Maidstone House, King Street, Maidstone Kent ME15 6JQ

- 5. Disclosures by Members and Officers
- 6. Disclosures of Lobbying

7.	To consider whether any items should be taken in private because of the possible disclosure of exempt information.	
8.	Minutes of the Meeting Held on 18 October 2016	1 - 11
9.	Presentation of Petitions (if any)	
10.	Questions and answer session for members of the public (if any)	
11.	Committee Work Programme	12 - 13
12.	Report of the Director of Finance and Business Improvement - Second Quarter Budget Monitoring 2016/17	14 - 21
13.	Report of the Head of Policy and Communications - Strategic Plan Performance Update Quarter Two	22 - 56
14.	Report of the Head of Housing and Communities - Review of CCTV - Findings and Options	57 - 74

PUBLIC SPEAKING

In order to book a slot to speak at this meeting of the Communities, Housing and Environment Committee, please contact Caroline Matthews on 01622 602743 or by email on <u>carolinematthews@maidstone.gov.uk</u> by 5 pm one clear working day before the meeting. If asking a question, you will need to provide the full text in writing. If making a statement, you will need to tell us which agenda item you wish to speak on. Please note that slots will be allocated on a first come, first served basis.