

# AGENDA

## MAIDSTONE JOINT TRANSPORTATION BOARD MEETING



Date: Wednesday 13 July 2016

Time: 5.00 pm

Venue: Town Hall, High Street,  
Maidstone

Membership:

Councillors Bird, Brown, Burton (Vice-Chairman),  
Carter, Chittenden, Clark, Cooke,  
Cuming, Daley, Garten, Mrs Grigg,  
Hotson (Chairman), T Sams,  
Springett, Mrs Stockell, Vizzard,  
Mrs Whittle, Wilby and Willis

---

Page No.

1. Apologies for Absence
2. Notification of Substitute Members
3. Notification of Visiting Members

**Continued Over/:**

---

**Issued on Tuesday 5 July 2016**

The reports included in Part I of this agenda can be made available in **alternative formats**. For further information about this service, or to arrange for special facilities to be provided at the meeting, **please contact Poppy Collier on 01622 602242**. To find out more about the work of the Committee, please visit [www.maidstone.gov.uk](http://www.maidstone.gov.uk)

**Alison Broom, Chief Executive, Maidstone Borough Council,  
Maidstone House, King Street, Maidstone Kent ME15 6JQ**

4. Disclosures by Members and Officers
5. Disclosures of lobbying
6. Minutes of the Meeting held on 20 April 2016
7. Petitions

1 - 5

Notice has been given pursuant to Council Procedure Rule 11 of the intention to present a petition in the following terms:

We the undersigned agree with the Planning Committee of the Maidstone Borough Council when at their meeting on 28 May 2015 and in connection with the proposed development on the Mayfield Nursery site (Planning Application number 13/1823); they voted for the following Informative to be added to the Planning consent:

*"The highway improvements to the A20 associated with the development shall include the provision of a pedestrian footway along the southern side of the highway linking the development with the existing bus stop and an uncontrolled crossing in the close vicinity of the existing bus stop."*

We urge Kent County Council and Maidstone Borough Council to ensure that this resolution is carried out before first occupation of the Mayfield Nursery development.

8. Questions/Statements by members of the public
9. Verbal Report of the KCC Director of Highways, Transportation and Waste - Update on Petitions Submitted to Kent Highway Services
10. Verbal Update of the MBC Head of Planning and Development - Boughton Lane and Oak Lane

## **PART II**

**To move that the public be excluded for the items set out in Part II of the Agenda because of the likely disclosure of exempt information for the reasons specified having applied the Public Interest Test.**

### **Head of Schedule 12 A and Brief Description**

- |  |                                 |       |
|--|---------------------------------|-------|
| 11. Minutes (Part II) of the Meeting held on 20 April 2016 | Para 3: financial/business info | 6 - 7 |
|--|---------------------------------|-------|

### Registering for Public Speaking

In order to book a slot to speak at this meeting of the Joint Transportation Board please contact Poppy Brewer on 01622 602242 by 3.30pm on the day of the meeting. You will also need to inform us of the topic you wish to speak on. Please note that slots will be allocated on a first come, first served basis up to a maximum of ten speakers.