## AGENDA

## COMMUNITIES, HOUSING AND ENVIRONMENT COMMITTEE MEETING



- Date: Tuesday 14 February 2017
- Time: 7.15 pm (or at the conclusion of the Communities, Housing and Environment Committee acting as the Crime and Disorder Committee, whichever is the later)

Venue: Town Hall, High Street, Maidstone

Membership:

Councillors Barned, M Burton, Joy, D Mortimer (Vice-Chairman), Perry, Mrs Ring (Chairman), Mrs Robertson, Webb and Webster

1. Apologies for Absence

**Continued Over/:** 

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## **Issued on Monday 6 February 2017**

The reports included in Part I of this agenda can be made available in **alternative formats**. For further information about this service, or to arrange for special facilities to be provided at the meeting, **please contact Caroline Matthews on 01622 602743**. To find out more about the work of the Committee, please visit <u>www.maidstone.gov.uk</u>

Alison Brown

Alison Broom, Chief Executive, Maidstone Borough Council, Maidstone House, King Street, Maidstone Kent ME15 6JQ

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3.	Urgent Items	
4.	Notification of Visiting Members	
5.	Disclosures by Members and Officers	
6.	Disclosures of Lobbying	
7.	To consider whether any items should be taken in private because of the possible disclosure of exempt information.	
8.	Minutes of the Meeting Held on 17 January 2017	1 - 10
9.	Presentation of Petitions (if any)	
10.	Questions and answer session for members of the public (if any)	
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14.	Report of the Head of Housing and Community Services - Pitch fee increases in respect of the Council's Gypsy and Traveller sites	47 - 51
15.	Report of the Head of Housing and Community Services - Review of CCTV Provision	52 - 59

2.

Notification of Substitute Members

## **PUBLIC SPEAKING**

In order to book a slot to speak at this meeting of the Communities, Housing and Environment Committee, please contact Caroline Matthews on 01622 602743 or by email on <u>carolinematthews@maidstone.gov.uk</u> by 5 pm one clear working day before the meeting. If asking a question, you will need to provide the full text in writing. If making a statement, you will need to tell us which agenda item you wish to speak on. Please note that slots will be allocated on a first come, first served basis.