

COMMUNITIES, HOUSING AND ENVIRONMENT COMMITTEE MEETING

Date: Tuesday 14 November 2017
Time: 6.30 p.m.
Venue: Town Hall, High Street, Maidstone

Membership:

Councillors Barned (Chairman), M Burton, Garten, Joy, D Mortimer (Vice-Chairman), Mrs Ring, Mrs Robertson, Webb and Webster

<u>AGENDA</u>	<u>Page No.</u>
1. Apologies for Absence	
2. Notification of Substitute Members	
3. Urgent Items	
4. Notification of Visiting Members	
5. Disclosures by Members and Officers	
6. Disclosures of Lobbying	
7. To consider whether any items should be taken in private because of the possible disclosure of exempt information.	
8. Minutes of the meeting held on 17 October 2017	1 - 5
9. Presentation of Petitions (if any)	
10. Questions and answer session for members of the public (if any)	
11. Committee Work Programme	6
12. Heather House Community Centre	7 - 16
13. Key Performance Indicator Update Quarter 2, 17/18	17 - 25
14. 2nd Quarter Budget Monitoring 2017/18	26 - 36
15. Review of Parish Services Scheme	37 - 49

Issued on Monday 6 November 2017

Continued Over/:

Alison Broom

Alison Broom, Chief Executive

PART II

To move that the public be excluded for the items set out in Part II of the Agenda because of the likely disclosure of exempt information for the reasons specified having applied the Public Interest Test.

**Head of Schedule 12 A
and Brief Description**

17. Exempt Appendix - Heather House Community Centre	1 – Information re. Individual	57 - 58
18. Service Level Agreements - Review of Future Funding	3 – Information re. Financial/Business Affairs	59 - 65

PUBLIC SPEAKING

In order to book a slot to speak at this meeting of the Communities, Housing and Environment Committee, please contact 01622 602743 or by email to committeeservices@maidstone.gov.uk by 5 pm one clear working day before the meeting. If asking a question, you will need to provide the full text in writing. If making a statement, you will need to tell us which agenda item you wish to speak on. Please note that slots will be allocated on a first come, first served basis.

ALTERNATIVE FORMATS

The reports included in Part I of this agenda can be available in **alternative formats**. For further information about this service, or to arrange for special facilities to be provided at the meeting, **please contact** committeeservices@maidstone.gov.uk or **01622 602743**. To find out more about the work of the Committee, please visit www.maidstone.gov.uk