

# ADJOURNED PLANNING COMMITTEE MEETING

Date: Thursday 14 September 2017  
Time: 6.00 pm  
Venue: Town Hall, High Street, Maidstone

## Membership:

Councillors Boughton, Clark, Cox, English (Chairman), Harwood, Hemsley, Munford, Powell, Prendergast, Round (Vice-Chairman), Spooner, Mrs Stockell and Vizzard

---

<b><u>AGENDA</u></b>	<b><u>Page No.</u></b>
1. Apologies for Absence	
2. Notification of Substitute Members	
3. Notification of Visiting Members	
4. Items withdrawn from the Agenda	
5. Urgent Items	
6. Any business the Chairman regards as urgent including the urgent update report as it relates to matters to be considered at the meeting	
7. Disclosures by Members and Officers	
8. Disclosures of lobbying	
9. To consider whether any items should be taken in private because of the possible disclosure of exempt information	
10. Presentation of Petitions (if any)	
11. 17/502072 - Land South of Forstal Lane, Coxheath, Kent	1 - 21
12. 17/501093 - Land West Of Mill Bank, Maidstone Road, Headcorn, Kent	22 - 39
13. 17/503091 - Barty House Nursing Home, Roundwell, Bearsted, Maidstone, Kent	40 - 46

---

**Issued on Monday 11 September 2017**

**Continued Over/:**

*Alison Broom*

**Alison Broom, Chief Executive**

- |   |         |
|---|---------|
| 14. 16/506349 - Bearsted Football Club, Honey Lane, Otham, Kent | 47 - 61 |
| 15. Appeal Decisions  | 62      |
| 16. Chairman's Announcements                                    |         |

#### **PLEASE NOTE**

**The order in which items are taken at the meeting may be subject to change.**

**The public proceedings of the meeting will be broadcast live and recorded for playback on the Maidstone Borough Council website.**

**For full details of all papers relevant to the applications on the agenda, please refer to the public access pages on the Maidstone Borough Council website. Background documents are available for inspection by appointment during normal office hours at the Maidstone Borough Council Reception, King Street, Maidstone, Kent ME15 6JQ.**

#### **ALTERNATIVE FORMATS**

The reports included in Part I of this agenda can be made available in **alternative formats**. For further information about this service, or to arrange for special facilities to be provided at the meeting, **please contact 01622 602030 or [committeeservices@maidstone.gov.uk](mailto:committeeservices@maidstone.gov.uk)**. To find out more about the work of the Committee, please visit **[www.maidstone.gov.uk](http://www.maidstone.gov.uk)**