

# STRATEGIC PLANNING, SUSTAINABILITY AND TRANSPORTATION COMMITTEE MEETING

Date: Tuesday 6 November 2018  
Time: 6.30 pm  
Venue: Town Hall, High Street, Maidstone

Membership:

Councillors D Burton (Chairman), Clark, Cox, Field, Garten, Mrs Grigg (Vice-Chairman), Munford, Parfitt-Reid and de Wiggondene-Sheppard

*The Chairman will assume that all Members will read the reports before attending the meeting. Officers are asked to assume the same when introducing reports.*

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## AGENDA

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|--|---------|
| 1. Apologies for Absence   |         |
| 2. Notification of Substitute Members  |         |
| 3. Urgent Items  |         |
| 4. Notification of Visiting Members  |         |
| 5. Disclosures by Members and Officers   |         |
| 6. Disclosures of Lobbying   |         |
| 7. To consider whether any items should be taken in private because of the possible disclosure of exempt information |         |
| 8. Minutes of the meeting held on 9 October 2018   | 1 - 7   |
| 9. Presentation of Petitions (if any)  |         |
| 10. Questions and answer session for members of the public   |         |
| 11. Committee Work Programme   | 8       |
| 12. Reports of Outside Bodies  | 9 - 11  |
| 13. Draft Medium Term Financial Strategy 2019/20 - 2023/24   | 12 - 55 |
| 14. Q2 Performance Report 2018/19  | 56 - 62 |
| 15. Q2 Budget Monitoring 2018/19   | 63 - 78 |
| 16. Park and Ride – Pay to Park Trial  | 79 - 85 |

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**Issued on Monday 29 October 2018**

**Continued Over/:**

*Alison Broom*

**Alison Broom, Chief Executive**

17. Park and Ride Alternatives	86 - 108
18. Protection of the Greensand Ridge	109 - 119
19. Local Enforcement Plan	120 - 140
20. Tonbridge & Malling Local Plan Reg.19 Consultation	141 - 155

### **PUBLIC SPEAKING AND ALTERNATIVE FORMATS**

If you require this information in an alternative format please contact us, call **01622 602899** or email [committee@maidstone.gov.uk](mailto:committee@maidstone.gov.uk).

In order to speak at this meeting, please contact Democratic Services using the contact details above, by 5 p.m. one clear working day before the meeting (i.e. Friday 2<sup>nd</sup> November 2018). If asking a question, you will need to provide the full text in writing. If making a statement, you will need to tell us which agenda item you wish to speak on. Please note that slots will be allocated on a first come, first served basis.

To find out more about the work of the Committee, please visit [www.maidstone.gov.uk](http://www.maidstone.gov.uk).