COMMUNITIES, HOUSING AND ENVIRONMENT COMMITTEE MEETING

Date: Tuesday 16 April 2019

Time: 6.30 pm

Venue: Town Hall, High Street, Maidstone

Membership:

Councillors M Burton, Garten, Joy, D Mortimer (Chairman), Powell (Vice-Chairman), Purle, Mrs Robertson, Rose and Webb

The Chairman will assume that all Members will read the reports before attending the meeting. Officers are asked to assume the same when introducing reports.

AGENDA

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1. Apologies for Absence Notification of Substitute Members 2. 3. **Urgent Items** 4. Notification of Visiting Members 5. Disclosures by Members and Officers 6. Disclosures of Lobbying 7. To consider whether any items should be taken in private because of the possible disclosure of exempt information. 8. Minutes of the Meeting Held on 19 March 2019 1 - 4 9. Presentation of Petitions (if any) 10. Questions and answer session for members of the public (if any) 5 11. Committee Work Programme 12. Reports of Outside Bodies 6 13. GP Provision Update 7 - 14 14. Key Performance Indicators 2019-20 15 - 29 15. Heather House Consultation 30 - 61

Issued on Monday 8 April 2019

Continued Over/:

Alison Brown

Alison Broom, Chief Executive



16.	CCTV Next Steps	62 - 66
17.	Annual Report of the Communities, Housing and Environment Committee Chairman	67 - 68

PUBLIC SPEAKING AND ALTERNATIVE FORMATS

If you require this information in an alternative format please contact us, call **01622 602899** or email <u>committee@maidstone.gov.uk</u>.

In order to speak at this meeting, please contact Democratic Services using the contact details above, by 5 p.m. one clear working day before the meeting (i.e. Friday 12 April 2019). If asking a question, you will need to provide the full text in writing. If making a statement, you will need to tell us which agenda item you wish to speak on. Please note that slots will be allocated on a first come, first served basis.

To find out more about the work of the Committee, please visit <u>www.maidstone.gov.uk</u>.