

# COBTREE MANOR ESTATE CHARITY COMMITTEE MEETING

Date: Thursday 11 July 2019  
Time: 2.30 p.m.  
Venue: Town Hall, High Street, Maidstone

Membership:

Councillors Cox, Daley, Mrs Gooch (Vice-Chairman), Mrs Hinder and  
McLoughlin (Chairman)

*The Chairman will assume that all Members will read the reports before attending the meeting. Officers are asked to assume the same when introducing reports.*

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## AGENDA

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|---|---------|
| 1. Apologies for Absence  |         |
| 2. Notification of Substitute Members   |         |
| 3. Urgent Items   |         |
| 4. Notification of Visiting Members   |         |
| 5. Disclosures by Members and Officers  |         |
| 6. Disclosures of Lobbying  |         |
| 7. To consider whether any items should be taken in private because of the possible disclosure of exempt information. |         |
| 8. Minutes of the meeting held on 11 June 2019  | 1 - 3   |
| 9. Presentation of Petitions (if any)   |         |
| 10. Questions and answer session for members of the public (if any)   |         |
| 11. Land and Building at Cobtree Manor Estate   | 4 - 8   |
| 12. Cobtree Manor Estate Financial Position   | 9 - 69  |
| 13. Cobtree Manor Park Golf Course Development Works  | 70 - 76 |

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**Issued on Wednesday 3 July 2019**

**Continued Over/:**

*Alison Broom*

**Alison Broom, Chief Executive**

## PART II

**To move that the public be excluded for the item set out in Part II of the Agenda because of the likely disclosure of exempt information for the reason specified having applied the Public Interest Test.**

	<b>Head of Schedule 12A and Brief Description</b>	
14. Exempt Appendix to the Report Relating to Cobtree Manor Park Golf Course Development Works	3 – Financial/Business Affairs	77

### **PUBLIC SPEAKING AND ALTERNATIVE FORMATS**

If you require this information in an alternative format, please contact us; call **01622 602899** or email [committee@maidstone.gov.uk](mailto:committee@maidstone.gov.uk).

In order to speak at this meeting, please contact Democratic Services using the contact details above, by 5 p.m. one clear working day before the meeting (i.e. Tuesday 9 July 2019). If asking a question, you will need to provide the full text in writing. If making a statement, you will need to tell us which agenda item you wish to speak on. Please note that slots will be allocated on a first come, first served basis.

To find out more about the work of the Committee, please visit [www.maidstone.gov.uk](http://www.maidstone.gov.uk).