## COMMUNITIES, HOUSING AND ENVIRONMENT COMMITTEE MEETING

Date: Tuesday 17 September 2019

Time: 6.30 pm

Venue: Town Hall, High Street, Maidstone

## Membership:

Councillors M Burton, Joy, Khadka, Mortimer (Chairman), Powell (Vice-Chairman), Purle, D Rose, M Rose and Young

The Chairman will assume that all Members will read the reports before attending the meeting. Officers are asked to assume the same when introducing reports.

**AGENDA** Page No. 1. Apologies for Absence 2. Notification of Substitute Members 3. **Urgent Items** 4. Notification of Visiting Members 5. Disclosures by Members and Officers 6. Disclosures of Lobbying 7. To consider whether any items should be taken in private because of the possible disclosure of exempt information. 8. Minutes of the Meeting Held on 16 July 2019 1 - 4 9. Presentation of Petitions (if any) 10. Questions and answer session for members of the public (if any) 11. Committee Work Programme 5 - 6 12. 1st Quarter Performance and Budget Monitoring Report 7 - 32 13. Homelessness and Rough Sleeper Strategy 2019 - 2024 33 - 87 14. Affordable Housing Partnership Update 88 - 94 15. Nominations to Outside Bodies 95 - 99

**Issued on Monday 9 September 2019** 

**Continued Over/:** 





## **PUBLIC SPEAKING AND ALTERNATIVE FORMATS**

If you require this information in an alternative format please contact us, call **01622 602899** or email **committee@maidstone.gov.uk**.

In order to speak at this meeting, please contact Democratic Services using the contact details above, by 5 p.m. one clear working day before the meeting (i.e. by 5 p.m. on 13<sup>th</sup> September 2019). If asking a question, you will need to provide the full text in writing. If making a statement, you will need to tell us which agenda item you wish to speak on. Please note that slots will be allocated on a first come, first served basis.

To find out more about the work of the Committee, please visit <a href="www.maidstone.gov.uk">www.maidstone.gov.uk</a>.