

# LICENSING COMMITTEE MEETING

Date: Wednesday 27 November 2019  
Time: 6.30 pm  
Venue: Town Hall, High Street, Maidstone

## Membership:

Councillors Fissenden, Fort, Garten, Mrs Grigg, Hinder, Mrs Hinder, Joy (Chairman), McLoughlin, Naghi, Mrs Robertson, M Rose (Vice-Chairman), J Sams and Springett

*The Chairman will assume that all Members will read the reports before attending the meeting. Officers are asked to assume the same when introducing reports.*

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## AGENDA

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1. Apologies for Absence
2. Notification of Substitute Members
3. Urgent Items
4. Disclosures by Members and Officers
5. Visiting Members
6. Disclosures of Lobbying
7. To consider whether any items should be taken in private because of the possible disclosure of exempt information.
8. Minutes of the Meeting Held on 19 September 2019 1 - 5
9. Minutes (Part I) of the Licensing Act 2003 Sub-Committee held on 6 September 2019 6 - 9
10. Minutes of the Licensing Act 2003 Sub-Committee Meeting held on 30 September 2019 10 - 25
11. Minutes of the Licensing Act 2003 Sub-Committee Meeting held on 23 October 2019 26 - 34
12. Minutes of the Licensing Act 2003 Sub-Committee Meeting held on 6 November 2019 35 - 45
13. Presentation of Petitions (If Any)

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**Issued on Tuesday 19 November 2019**

**Continued Over/:**

*Alison Broom*

**Alison Broom, Chief Executive**

14. Question and Answer Session for Members of the Public	
15. Committee Work Programme	46
16. Reference from Communities, Housing and the Environment Committee acting as the Crime and Disorder Committee	47
17. Licence Fees and Charges 2020/2021	48 - 59
18. Update on Animal Licensing Activities	60 - 74

## **PART II**

**To move that the public be excluded for the items set out in Part II of the Agenda because of the likely disclosure of exempt information for the reasons specified having applied the Public Interest Test.**

### **Head of Schedule 12 A and Brief Description**

19. Minutes (Part II) of the Licensing Sub-Committee held on 6 September 2019	Paragraph 1 - Info re an individual	75 - 78
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## **PUBLIC SPEAKING AND ALTERNATIVE FORMATS**

If you require this information in an alternative format please contact us, call **01622 602899** or email [committee@maidstone.gov.uk](mailto:committee@maidstone.gov.uk).

In order to speak at this meeting, please contact Democratic Services using the contact details above, by 5 p.m. one clear working day before the meeting, i.e. by 5 p.m. on 25 November 2019. If asking a question, you will need to provide the full text in writing. If making a statement, you will need to tell us which agenda item you wish to speak on. Please note that slots will be allocated on a first come, first served basis.

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