LICENSING ACT 2003 SUB COMMITTEE MEETING

Date: Friday 6 December 2019 Time: 10.00 am

Venue: Town Hall, High Street, Maidstone

Membership:

Councillors Garten, Mrs Grigg (Substitute Member), Joy and M Rose

Mrs Grigg (Substitute Member)

The Chairman will assume that all Members will read the reports before attending the meeting. Officers are asked to assume the same when introducing reports.

<u>AGENDA</u>

<u>Page No.</u>

- 1. Apologies for Absence
- 2. Notification of Substitute Members
- 3. Election of Chairman
- 4. Urgent Items
- 5. Disclosures by Members and Officers
- 6. Disclosures of Lobbying
- 7. To consider whether any items should be taken in private because of the possible disclosure of exempt information

PART II

To move that the public be excluded for the items set out in Part II of the Agenda because of the likely disclosure of exempt information for the reasons specified having applied the Public Interest Test.

Head of Schedule 12 A and Brief Description

Issued on Thursday 28 November 2019

Cont'd Overleaf...

Alison Brown

Alison Broom, Chief Executive



8.	Operator - Appeal against penalty points	Para 1 – Information relating to any individual, Para 2 – information which is likely to reveal the identity of an individual Para 3 – information relating to the financial or business affairs of any particular person (including the authority holding that information)	1 - 24
9.	Driver - Appeal against Penalty points	Para 1 – Information relating to any individual, Para 2 – information which is likely to reveal the identity of an individual Para 3 – information relating to the financial or business affairs of any particular person (including the authority holding that information)	25 - 70

ALTERNATIVE FORMATS

The reports included in Part I of this agenda can be available in **alternative formats**. For further information about this service, or to arrange for special facilities to be provided at the meeting, **please contact Democratic Services on**

democraticservices@maidstone.gov.uk or **01622 602899**. To find out more about the work of the Committee, please visit <u>www.maidstone.gov.uk</u>