

# POLICY AND RESOURCES COMMITTEE MEETING

Date: Wednesday 29 April 2020  
Time: 2.00 p.m.  
Venue: Remote Meeting – To access the meeting, please follow the instructions set out at the end of the Agenda

## Membership:

Councillors Mrs Blackmore, M Burton, Chappell-Tay, Clark, Cox (Chairman), English, Mrs Gooch, Harvey, McKay, Mortimer, Newton, Perry (Vice-Chairman), Purle, Round and Springett

*The Chairman will assume that all Members will read the reports before attending the meeting. Officers are asked to assume the same when introducing reports.*

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<b><u>AGENDA</u></b>	<b><u>Page No.</u></b>
1. Apologies for Absence	
2. Notification of Substitute Members	
3. Urgent Items	
4. Notification of Visiting Members	
5. Disclosures by Members and Officers	
6. Disclosures of Lobbying	
7. To consider whether any items should be taken in private because of the possible disclosure of exempt information.	
8. Minutes of the meeting held on 12 February 2020	1 - 10
9. Presentation of Petitions (if any)	
10. Question and answer session for members of the public (if any)	
11. Questions from Members to the Chairman (if any)	
12. Council-Led Garden Community Update	11 - 22
13. Update on Biodiversity and Climate Change Action Plan	23 - 27
14. Property Asset Review Update	28 - 34

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**Issued on Tuesday 21 April 2020**

**Continued Over/:**

*Alison Broom*

**Alison Broom, Chief Executive**

15. Ongoing Investment in Lockmeadow.	35 - 43
16. Financial Update	44 - 53
17. Business Rates Pilot Projects Update	54 - 62

## **INFORMATION FOR THE PUBLIC**

Members of the press and public can access this meeting (audio only) by dialling in using the following number:

**01622 602700**

When prompted, you will need to provide this Conference ID: **1260127** followed by **#** and then follow the audio instructions to be admitted to the meeting. If asked for a PIN, just press the **#** key. You will then be held in a lobby until the meeting organiser lets you in. Please join the meeting in good time to avoid any unnecessary delays. In joining the meeting in this way your phone number will be displayed on the Skype call and will be viewable by Members of the Committee and Officers present on the call.

In order to speak at this meeting, please call **01622 602899** or email [committee@maidstone.gov.uk](mailto:committee@maidstone.gov.uk) by 5 p.m. one clear working day before the meeting (i.e. 5 p.m. on Monday 27 April 2020). If asking a question, you will need to provide the full text in writing. If making a statement, at the invitation of the Chairman, you will need to tell us which agenda item you wish to speak on. Please note that slots will be allocated on a first come, first served basis.

**In registering to speak, you will be asked to confirm by the Democratic Services Officer that you consent to your landline/mobile number being seen but not shared by Members and Officers present at the meeting.**

**At the start of the meeting the Chairman will indicate that accessing the meeting remotely by telephone will signify acceptance on the part of members of the press and public that their landline/mobile number may be seen but will not be shared by Members and Officers present at the meeting.**

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