

# ADJOURNED PLANNING COMMITTEE MEETING

Date: Thursday 2 July 2020

Time: 6.00 p.m.

Venue: Remote Meeting - The public proceedings of the meeting will be broadcast live and recorded for playback on the Maidstone Borough Council website

Membership:

Councillors Adkinson, Brindle, Chappell-Tay, English (Chairman), Eves, Harwood, Kimmance, Munford, Parfitt-Reid, Perry, Spooner (Vice-Chairman), Vizzard and Wilby

*The Chairman will assume that all Members will read the reports before attending the meeting. Officers are asked to assume the same when introducing reports.*

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<b><u>AGENDA</u></b>	<u>Page No.</u>
1. Apologies for Absence	
2. Notification of Substitute Members	
3. Notification of Visiting Members	
4. Items withdrawn from the Agenda	
5. Any business the Chairman regards as urgent including the urgent update report as it relates to matters to be considered at the meeting	
6. Disclosures by Members and Officers	
7. Disclosures of lobbying	
8. To consider whether any items should be taken in private because of the possible disclosure of exempt information.	
9. 19/500765/OUT & 19/501988/ADJ - Gibraltar Farm, Ham Lane, Hempstead, Gillingham, Kent	1 - 23
10. 20/501029/FULL & 20/501030/LBC - Len House, Mill Street, Maidstone, Kent	24 - 61
11. 20/500442/FULL - Little Spitzbrook Farm, Haviker Street, Collier Street, Kent	62 - 118

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**Issued on Monday 29 June 2020**

**Continued Over/:**

*Alison Broom*

**Alison Broom, Chief Executive**

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|---|-----------|
| 12. 20/502043/FULL - Maidstone Lawn Tennis Club, Poplar Grove,<br>Maidstone, Kent | 119 - 126 |
| 13. Appeal Decisions  | 127       |

**PLEASE NOTE**

**The order in which items are taken at the meeting may be subject to change.**

**The public proceedings of the meeting will be broadcast live and recorded for playback on the Maidstone Borough Council website.**

**For full details of all papers relevant to the reports on the agenda, please refer to the public access pages on the Maidstone Borough Council website. Background documents are available for inspection; please follow this link: <https://pa.midkent.gov.uk/online-applications/>**

**PUBLIC REPRESENTATIONS AND ALTERNATIVE FORMATS**

**In order to make a submission to the Committee (to be read out on your behalf or played), please call 01622 602899 or email [committee@maidstone.gov.uk](mailto:committee@maidstone.gov.uk) by 4 p.m. on the working day before the meeting. You will need to tell us which agenda item you wish to make representations on. Please note that slots will be allocated for each application on a first come, first served basis.**

**If you require this information in an alternative format please contact us, call 01622 602899 or email [committee@maidstone.gov.uk](mailto:committee@maidstone.gov.uk).**

**To find out more about the work of the Committee, please visit [www.maidstone.gov.uk](http://www.maidstone.gov.uk).**