## MAIDSTONE BOROUGH COUNCIL

## MEMBER AND EMPLOYMENT AND DEVELOPMENT PANEL

## 21 JANUARY 2015

## REPORT OF HEAD OF POLICY AND COMMUNICATIONS

Report prepared by Caroline Matthews

## 1. APPOINTMENT OF SUB-COMMITTEES

### 1.1 Issue for Decision

1.1.1 To consider the appointment of the Panel's various Sub-Committees.

### 1.2 Recommendation of the Head of Policy and Communications

That the Panel appoint the Sub-Committees as set out in Appendix A.

### 1.3 Reasons for Recommendation

1.3.1 Set out below are the various Sub-Committees that the Panel need to appoint including their terms of reference, membership and political balance requirements. It is possible to appoint a Sub-Committee which is not politically balanced, and the arrangements for such appointments are set out in paragraph 1.3.7 below.

### 1.3.2 Performance Sub-Committee

| Terms of Reference: | To review annually the performance of the <br> Chief Executive and Directors, to agree <br> targets for the coming financial year, and <br> agree any corrective action which may be <br> required relating to the previous financial <br> year. |
| :--- | :--- |
| Membership: | $5 \times$ Members |
| Political Balance: | $2 \times$ Conservative, $2 \times$ Liberal Democrat <br> $1 \times$ Labour |

### 1.3.3 Appeals Sub-Committee

| Terms of Reference: | To hear and determine appeals against <br> decisions taken by the Chief Executive <br> under the disciplinary or capability |
| :--- | :--- |
| procedures or to hear grievances raised |  |
| against the Chief Executive under the |  |
| grievance procedure. |  |

### 1.3.4 Chief Officers Appeals Sub-Committee

Terms of Reference: To hear and determine appeals under the disciplinary procedures for staff on the JNC Conditions of Service for Chief Officers of Local Authorities.

Membership: $5 \times$ Members
Political Balance: $2 \times$ Conservative, 2 Liberal Democrat, $1 \times$ Labour

### 1.3.5 Investigatory Sub-Committee

Terms of Reference: To act as an investigatory committee in disciplinary matters for staff on JNC Conditions of Service for Chief Officers of Local Authorities.

Membership: $5 \times$ Members
Note: Members of this Sub-Committee must be different to those appointed to serve on the Chief Officers Appeals Sub-Committee

Political Balance: $2 \times$ Conservative, 2 Liberal Democrat, $1 \times$ Labour

### 1.3.6 Joint Consultative Sub-Committee

Terms of Reference: A consultative forum for views to be expressed between both parties (the Council and the Unions) on the Committee regarding the following issues relating to the employment of staff by the Council but excluding individual cases:

- Health and Safety Issues at Work
- Changes in Staff Structures
- Terms of Conditions of Employment

Such views are referred to the appropriate Council Decision Making Body.

Membership: $8 \times$ Members
Political Balance: $4 \times$ Conservative, $3 \times$ Liberal Democrat, $1 \times$ Labour
1.3.7 Section 17 of the Local Government and Housing Act 1989 provides for exceptions to the political balance requirements. In essence, the Panel can amend the political balance of a Sub-Committee provided that notice of the intention to give such consideration has been given to all Members of the Panel and when the alternative arrangements are put to the vote at the Panel, no members of the Panel votes against them.

### 1.4 Alternative Action and why not Recommended

1.4.1 An alternative would be to not appoint to any or all of the SubCommittees but this is not recommended as it would be going against the decision of Council as set out in the Constitution.

### 1.5 Impact on Corporate Objectives

1.5.1 None.

### 1.6 Risk Management

1.6.1 Failure to appoint the Sub-Committees could create difficulties for the Council in undertaking the functions delegated to them.

### 1.7 Other Implications

1.7.1

| 1. | Financial |  |
| :--- | :--- | :--- |
| 2. | Staffing |  |
| 3. | Legal |  |
| 4. | Equality Impact Needs Assessment |  |
| 5. | Environmental/Sustainable Development |  |

6. Community Safety
7. Human Rights Act
8. Procurement
9. Asset Management

### 1.8 Relevant Documents

### 1.8.1 Appendices

Appendix A - Proposed Membership for the Member and Employment and Development Panel Sub-Committees.

### 1.8.2 Background Documents

None.

## IS THIS A KEY DECISION REPORT?

THIS BOX MUST BE COMPLETED

Yes $\square$ No

## X

If yes, this is a Key Decision because: $\qquad$
$\qquad$

Wards/Parishes affected: $\qquad$
$\qquad$

