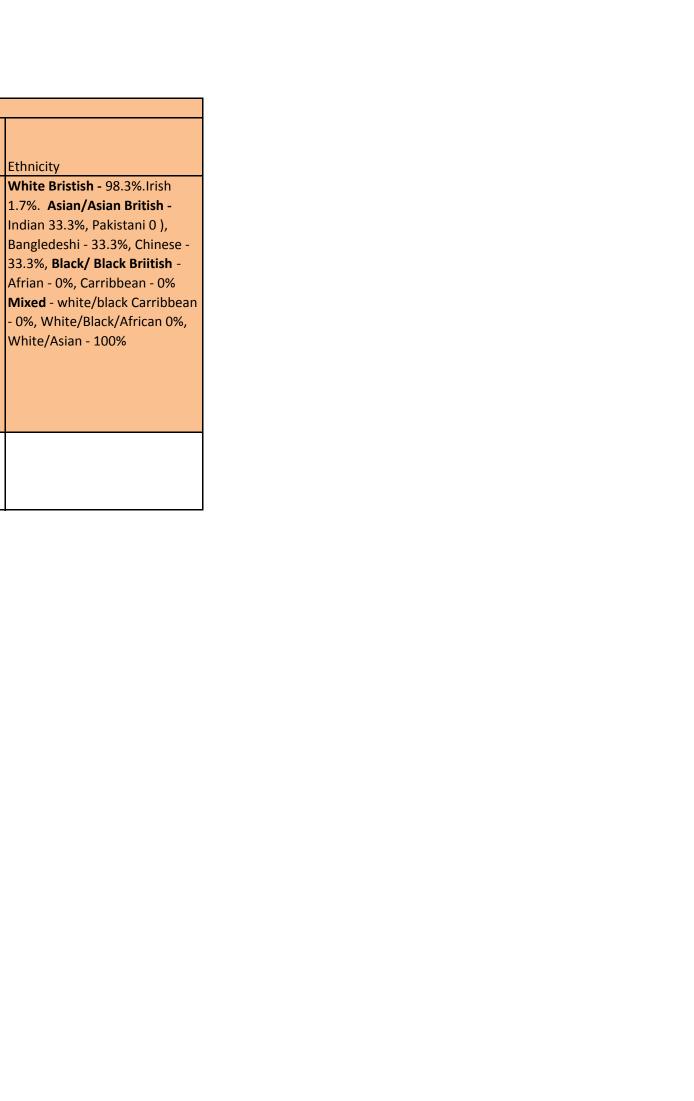
|  |   |                            | Survey the                     | mes                |          |   |       |        |
|--|---|----------------------------|--------------------------------|--------------------|----------|---|-------|--------|
| Do you feel safe?  |   |                            | Are Rough Sleepers a pr        | roblem, if at all? | Qı       | In favour of PSPO -<br>Rough Sleepers?  |       |        |
| safe   | During the day Early evening After dark | 86.40%<br>86.40%<br>53.50% | not a very big problem/not a   | 63.10%             | Positive | The approach outlined seems reasonable and compassionate  | No    | 55.50% |
| unsafe   | During the day Early evening After dark | 2.40%<br>2.40%<br>13.10%   | fairly big problem/big problem | 29.20%             | Negative | Criminising the vulnerable is wrong, moving the problem elsewhere could be dangerous, local government/government at fault. MBC should be providing shelter | Yes   | 37.70% |
| Day - 11.3%/ Eve -24.4%/ (not answered/don't know)  Day - 11.3%/  Eve -24.4%/  Dark -33.3% |   |                            | 7.75%                          |                    |          |   | 6.80% |        |

|   | Demographic/equality information on respondents |                                       |         |        |   |                   |  |   |
|---|---|---------------------------------------|---------|--------|---|-------------------|--|---|
| L |   | Live in the area affected by the PSPO | Male    | female | Age group   | Disability yes/no | Religion   | Ethnicity   |
|   | Yes - 70.2%                                     | Yes - 17.7%                           | - 17.7% |        | Under 16 - 0.7%,<br>16-24 - 6.4%, 25-<br>34 - 17.9%, 35-44      |                   | Buddist - 2.4%,  | White Bristish - 98.3%.Irish<br>1.7%. Asian/Asian British -<br>Indian 33.3%, Pakistani 0),  |
|   | No - 13.9%                                      |                                       | 41.90%  | 58%    | 22.9%, 45-64 -<br>34.3%, 65-74 -<br>14.3%, 75 or over -<br>3.6% |                   | Jewish - 0, Muslim<br>0.8%, 40.2%,<br>Prefer not to say -<br>17.3% | Bangledeshi - 33.3%, Chinese -<br>33.3%, <b>Black/ Black Briitish</b> -<br>Afrian - 0%, Carribbean - 0%<br><b>Mixed</b> - white/black Carribbean<br>- 0%, White/Black/African 0%,<br>White/Asian - 100% |
|   |   |                                       |         |        |   |                   |  |   |



| And how it compares to actual picture for Maidstone  |  |  |  |  |
|--|--|--|--|--|
|  |  |  |  |  |
|  |  |  |  |  |
| Population - 161,000 (nomis)   |  |  |  |  |
| Male - 79,000 (49.38%) (nomis)   |  |  |  |  |
| Female - 81,900 (50.62%) (nomis)   |  |  |  |  |
| Disabled population - 4,700 (2.9%) (nomis)   |  |  |  |  |
| <b>Region</b> - 62.9% Christian, 26.2% No religion, 1.1% Muslim, 1.0% Hindu, 0.6% Buddhist, 0.1% Sikh, 0.1% Jewish, 0.1% |  |  |  |  |
| Agnostic. 11,043 people did not state a religion. 627 - Jedi Knight and 14 people- Heavy Metal (2011 Census)             |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
| Ethnicity - 88.6% of people living in Maidstone were born in England. Other top answers for country of birth were        |  |  |  |  |
| 1.1% Scotland, 0.8% Wales, 0.5% South Africa, 0.5% Ireland, 0.5% India, 0.3% Northern Ireland, 0.3% Hong Kong,           |  |  |  |  |
| 0.2% Zimbabwe, 0.2% United States (2011 Census)  |  |  |  |  |
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#### **Qualitative detail:**

| Quantative detail.         | 7                         |
|----------------------------|---------------------------|
| This enters dangerous      | The town centre is        |
| territory of criminalising | relatively safe and warm. |
| people who need            | Driving homeless and      |
| support and help.          | often sick residents into |
|                            | dark and cold outlying    |
|                            | areas will cost lives.    |
|                            |                           |
|                            |                           |
| It is immoral to           | The approach you          |
| criminalise people who     | outline above seems       |
| are homeless and are       | reasonable and            |
| forced to sleep rough      | compassionate enough      |
| especially when this is a  | to advise and assist,     |
| failure of local           | even though we know       |
| government to provide      | there maybe some          |
| adequate housing or        | individuals who choose    |
| central government to      | this lifestyle. But their |
| address mental health      | behaviour does make       |
| needs / provide            | some people feel unsafe.  |
| appropriate benefits.      | some people reel ansarer  |
| appropriate benefits.      |                           |
|                            |                           |
|                            |                           |
|                            |                           |
|                            |                           |
|                            |                           |

