APPENDIX A

LICENSING PARTNERSHIP

18 MAY 2012

Application for a premises licence to be granted VENOAKS DISTRICT COUNCIL under the Licensing Act 2003

PLEASE READ THE FOLLOWING INSTRUCTIONS FIRST

| Before completing this form please read the guidance notes at the end of the form. |
|--|
| If you are completing this form by hand please write legibly in block capitals. In all cases |
| ensure that your answers are inside the boxes and written in black ink. Use additional sheets if |
| necessary. |

| You r | nay wi | ish to keep a copy of the compl | eted form for y | your re | cords. | | | | |
|---------------|----------------------------|---|-----------------|-------------------|-----------------------------|------------------|--|--|--|
| apply desc | (Inser / for a ribed | ANJAY RAVAL t name(s) of applicant) premises licence under sect in Part 1 below (the premises at licensing authority in accor | and I/we are | e maki | ng this applic | ation to you as | | | |
| Part | 1 – Pr | emises Details | | | | | | | |
| EARL | S PU | ress of premises or, if none, of BLIC HOUSE TREET | ordnance sui | rvey m | ap reference | or description | | | |
| Post | town | MAIDSTONE, KENT | | | Post code | ME14 1PS | | | |
| | | | | | | | | | |
| Telep | hone | number at premises (if any) | 01622 75128 | 36 | | | | | |
| Non- | domes | tic rateable value of premises | £50,000 | | | | | | |
| Part : | 2 - Ap | plicant Details | | | | | | | |
| Pleas | se stat | e whether you are applying for | | ence a se tick | | | | | |
| a) | an in | dividual or individuals * | | \boxtimes | please compl | ete section (A) | | | |
| b) | a per | rson other than an individual * | | | | | | | |
| | i. | as a limited company | | | please complete section (B) | | | | |
| | ii. | as a partnership | | | please compl | ete section (B) | | | |
| | iii. | as an unincorporated associati | on or | | please compl | ete section (B) | | | |
| | iv. | other (for example a statutory | corporation) | | please compl | lete section (B) | | | |
| c) , | a rec | cognised club | | | please comp | ete section (B) | | | |
| d) | | | | | | | | | |

| e) | the proprietor of an educati | onal establishm | nent | | please comp | lete section (B) | | |
|---|--|---------------------------------|----------------------------------|-------------|----------------------------|----------------------|--|--|
| f) | a health service body | | | | please comp | lete section (B) | | |
| g) | a person who is registered Care Standards Act 2000 (independent hospital in Wa | c14) in respect | | | please comp | elete section (B) | | |
| ga) | a person who is registered Part 1 of the Health and So (within the meaning of that independent hospital in Eng | cial Care Act 26 Part) in an | | | please comp | lete section (B) | | |
| h) | the chief officer of police of England and Wales | a police force i | n | | please comp | elete section (B) | | |
| * If yo | u are applying as a person o | described in (a) | or (b) ple | ease c | onfirm: | | | |
| | | | | | | Please tick yes | | |
| • | I am carrying on or propos the premises for licensable | e activities; or | | ss whi | ch involves th | ne use of | | |
| • | I am making the applicatio o statutory function o | • | | | | | | |
| | • | | Her Maie | stv's r | orerogative | | | |
| (A) IN | a function discharged by virtue of Her Majesty's prerogative (A) INDIVIDUAL APPLICANTS (fill in as applicable) | | | | | | | |
| | | | | | | | | |
| Mr | ⊠ Mrs □ Miss | ☐ M: | s 🗌 | | r Title (for nple, Rev) | | | |
| Mr Surna Raval | ame | | s 🗌 First na Sanjay | exam | • • | | | |
| Surna Raval | ame | | First na | exam | nple, Rev) | se tick yes | | |
| Surna Raval I am 1 | 18 years old or over 120 Higher the postal less if different premises | | First na | exam | nple, Rev) | se tick yes | | |
| Surna Raval I am 1 Curre addre | ame 18 years old or over 120 Higher the search of the se | | First na | exam mes | nple, Rev) | se tick yes ME1 1JT | | |
| Surna Raval I am 1 Curre addre from addre | ame 18 years old or over 120 Higher the search of the se | gh Street | First na | exam mes | nple, Rev) | | | |
| Surna Raval I am 1 Curre addre from addre | ame 18 years old or over 120 High representations and premises are seen and premises are seen are contact telephone number of the seen are contact telephone n | gh Street | First na Sanjay | exam mes | nple, Rev) | | | |
| Surna Raval I am 1 Curre addre from addre Post | ame 18 years old or over 120 High representations and premises are seen and premises are seen are contact telephone number of the seen are contact telephone n | gh Street | First na Sanjay | exam mes | nple, Rev) | | | |
| Surna Raval I am 1 Curre addre from addre Post | ame 18 years old or over 120 Higher postal ess if different premises ess Town Rochester, Kent me contact telephone numital address onal) | gh Street | First na Sanjay 832366 | mes Othe | nple, Rev) | | | |

| I am 18 year | rs old o | r over | ☐ Please tick yes | | | |
|---|------------|-----------------------|---|-----------|------------------|---------------------------------------|
| Current pos address if d from premis address | ifferent | | | | | |
| Post Town | | • | | Postco | de | 4.4.0 |
| Daytime co | ntact tel | ephone number | | , | | |
| E-mail addr (optional) | ess | | | | | |
| (B) OTHER | APPLIC | ANTS | | | | |
| please give | any reg | istered number. Ir | ddress of applicant in the case of a partne give the name and ac | ership or | other | joint venture |
| Name | | | | | | |
| Address | | | | | | |
| Registered n | umber (| where applicable) | | | | |
| Description of | of applica | ant (for example, pa | rtnership, company, u | nincorpor | ated as | ssociation etc.) |
| | | | | | | |
| Telephone n | umber (i | f any) | | · | | · · · · · · · · · · · · · · · · · · · |
| E-mail addre | ss (optio | onal) | | | | |
| Part 3 Opera | ating Sc | hedule | | | | |
| When do you | ı want th | e premises licence | to start? | [| Day N 2 0 0 | |
| If you wish the | | e to be valid only fo | r a limited period, whe | n do | Day N | Month Year |

| Plea | ase give a general description of the premises (please read guidance no | te1) |
|------------|---|-----------------|
| Lice | nsed Premises – public house. Please see attached plans. | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | 000 or more people are expected to attend the premises at any time, please state the number expected to attend. | |
| Wha | at licensable activities do you intend to carry on from the premises? | |
| | ase see sections 1 and 14 of the Licensing Act 2003 and Schedules 1 ansing Act 2003) | nd 2 to the |
| Prov | vision of regulated entertainment | Please tick yes |
| a) | plays (if ticking yes, fill in box A) | |
| b) | films (if ticking yes, fill in box B) | \boxtimes |
| c) | indoor sporting events (if ticking yes, fill in box C) | \boxtimes |
| d) | boxing or wrestling entertainment (if ticking yes, fill in box D) | |
| e) | live music (if ticking yes, fill in box E) | \boxtimes |
| f) | recorded music (if ticking yes, fill in box F) | \boxtimes |
| g) | performances of dance (if ticking yes, fill in box G) | \boxtimes |
| h) | anything of a similar description to that falling within (e), (f) or (g) (if ticking yes, fill in box H) | |
| Prov | vision of entertainment facilities: | |
| i) | making music (if ticking yes, fill in box I) | \boxtimes |
| j) · | dancing (if ticking yes, fill in box J) | \boxtimes |
| k) | entertainment of a similar description to that falling within (i) or (j) (if ticking yes, fill in box K) | |
| Prov | vision of late night refreshment (if ticking yes, fill in box L) | |
| <u>Sup</u> | ply of alcohol (if ticking yes, fill in box M) | \boxtimes |
| In al | l cases complete boxes N, O and P | |

Α

| Plays Standard days and timings (please read | | | Will the performance of a play take place indoors or outdoors or both – please tick (please read guidance note 2) | Indoors | |
|--|------------|--------|---|-----------------|------|
| | ice note 6 | | (Product Found Sandamines Field 2) | Outdoors | |
| Day | Start | Finish | · | Both | |
| Mon | | | Please give further details here (please read gu | iidance note 3) | l |
| Tue | | | | | |
| Wed | | | State any seasonal variations for performing puidance note 4) | olays (please r | ead |
| Thur | | | | | |
| Fri | | | Non standard timings. Where you intend to us for the performance of plays at different times the column on the left, please list (please read | to those liste | d in |
| Sat | | | | | |
| Sun | | | | | |

В

| Films Standard days and timings (please read | | | Will the exhibition of films take place indoors or outdoors or both – please tick (please read guidance note 2) | Indoors | \boxtimes |
|--|------------|--------|---|------------------|-------------|
| | ice note 6 | | | Outdoors | |
| Day | Start | Finish | | Both | |
| Mon | 07:00 | 00:00 | Please give further details here (please read gu Film and/or video shows or relays may be provide | | |
| | | | whether of a musical and/or sporting nature or oth | | ume |
| Tue | 07:00 | 00:00 | whether forming the principal entertainment offered other entertainment, e.g. music and dancing. | | ry to |
| | | | | | |
| Wed | 07:00 | 00:00 | State any seasonal variations for the exhibition | n of films (plea | ase |
| | | | read guidance note 4) | | |
| Thur | 07:00 | 01:00 | | | |
| | | | | | |
| Fri | 07:00 | 03:00 | Non standard timings. Where you intend to us | | |
| | | | for the exhibition of films at different times to to column on the left, please list (please read guid | | tne |
| Sat | 07:00 | 03:00 | Please refer to box M for non-standard timings. | , | |
| | | | | | |
| Sun | 07:00 | 00:00 | | | |
| | | | | | |

| Indoor sporting events Standard days and timings (please read guidance note 6) | | | Please give further details (please read guidance note 3) Such indoor sporting events as may be undertaken on the premises from time to time including, for example, pool, snooker etc. |
|---|-------|--------|---|
| Day | Start | Finish | P |
| Mon | 07:00 | 00:00 | |
| Tue | 07:00 | 00:00 | State any seasonal variations for indoor sporting events (please read guidance note 4) |
| Wed | 07:00 | 00:00 | |
| Thur | 07:00 | 01:00 | Non standard timings. Where you intend to use the premises for indoor sporting events at different times to those listed in the column on the left, please list (please read guidance note 5) |
| Fri | 07:00 | 03:00 | Please refer to box M for non-standard timings. |
| Sat | 07:00 | 03:00 | |
| Sun | 07:00 | 00:00 | |

D

| enterta | g or wres ainments | | Will the boxing or wrestling entertainment take place indoors or outdoors or both – please tick (please read guidance note 2) | Indoors | |
|---|-----------------------|--------|---|-----------------|------|
| Standard days and timings (please read guidance note 6) | | read | prease tion (prease read gardeness note 2) | Outdoors | |
| Day | Start | Finish | | Both | |
| Mon | | | Please give further details here (please read gu | idance note 3) | |
| | | | | | |
| Tue | | | | | |
| | | | | | |
| Wed | | | State any seasonal variations for boxing or wrong entertainment (please read guidance note 4) | estling | |
| Thur | | | | | |
| Fri | | | Non standard timings. Where you intend to us for boxing or wrestling entertainment at differentiated in the column on the left, please list (please list) | ent times to th | iose |
| Sat | | | note 5) | | |
| | | | | | |
| Sun | | | | | |
| | | | | | |

E

| Live music Standard days and timings (please read | | | Will the performance of live music take place indoors or outdoors or both – please tick | Indoors | \boxtimes | |
|---|-------------------------|--------|--|----------------------|-------------|--|
| | s (piease ice note 6 | | (please read guidance note 2) | Outdoors | | |
| Day | Start | Finish | | Both | | |
| Mon | 07:00 | 00:00 | Please give further details here (please read guarde The applicant wishes to be able to provided both | idance note 3) | nd | |
| ' | | | unamplified music and singing as may from time t | o time complin | nent | |
| Tue | 07:00 | 00:00 | the range of entertainment being provided at the pass the principal entertainment or in conjunction wi | premises whether | | |
| 1 | | | any other permitted activity. | ar darroning arro | ., . | |
| Wed | 07:00 | 00:00 | State any seasonal variations for the performation (please read guidance note 4) | ince of live mi | <u>usic</u> | |
| Thur | 07:00 | 01:00 | | | | |
| Fri | 07:00 | 03:00 | Non standard timings. Where you intend to use for the performance of live music at different to listed in the column on the left, please list (ple | <u>imes to those</u> | | |
| Sat | 07:00 | 03:00 | note 5) Please refer to box M for non-standard timings. | | | |
| | | | 1 loade folds to box M for fiors diamount timings. | | | |
| Sun | 07:00 | 00:00 | | | | |
| | | | | | | |

F

| Recorded music Standard days and timings (please read | | | Will the playing of recorded music take place indoors or outdoors or both – please tick (please read guidance note 2) | Indoors | |
|---|------------|--------|---|------------------|-------------|
| | nce note 6 | | (Freder Found Sulmanists Freds 2) | Outdoors | |
| Day | Start | Finish | | Both | |
| Mon | 07:00 | 00:00 | Please give further details here (please read gu | | |
| | | | The applicants wish to have the facility for the promusic whether as the principal entertainment prov | | uea |
| Tue | 07:00 | 00:00 | conjunction with dancing or any other permitted at music will only be provided outside within the seas | ctivity. Recorde | ed |
| | | | outlined below. | | |
| Wed | 07:00 | 00:00 | State any seasonal variations for the playing of (please read guidance note 4) | f recorded m | <u>usic</u> |
| Thur | 07:00 | 01:00 | · | | |
| Fri | 07:00 | 03:00 | Non standard timings. Where you intend to us for the playing of recorded music at different t | imes to those | _ |
| Sat | 07:00 | 03:00 | listed in the column on the left, please list (please note 5) Please refer to box M for non-standard timings. | ase read guida | nce |
| | | | | | |
| Sun | 07:00 | 00:00 | | | |
| | | | , | | |

G

| Performances of dance | | | Will the performance of dance take place indoors or outdoors or both – please tick (please read guidance note 2) | Indoors | |
|---|-------|--------|--|----------------|-----|
| Standard days and timings (please read guidance note 6) | | | (please read guidance note 2) | Outdoors | |
| Day | Start | Finish | | Both | |
| Mon | 07:00 | 00:00 | Please give further details here (please read gu | | |
| | | | The applicants wish to provide such performance be required from time to time to compliment the ra | inge of | |
| Tue | 07:00 | 00:00 | entertainment or in conjunction with dancing or ar activity | y other permit | ted |
| | | | Converse | | |
| Wed | 07:00 | 00:00 | State any seasonal variations for the performation (please read guidance note 4) | nce of dance | - |
| Thur | 07:00 | 01:00 | | | |
| Fri | 07:00 | 03:00 | Non standard timings. Where you intend to us | | |
| | | | for the performance of dance at different times the column on the left, please list (please read | | |
| Sat | 07:00 | 03:00 | Please refer to box M for non-standard timings. | | |
| | - | | | | |
| Sun | 07:00 | 00:00 | | | |
| | : | | | | |

| Anything of a similar description to that falling within (e), (f) or (g) Standard days and timings (please read guidance note 6) | | | Please give a description of the type of entertable providing Anything of a similar description and not specified application. | | |
|--|-------|--------|--|----------|--|
| Day | Start | Finish | Will this entertainment take place indoors or | Indoors | |
| Mon | 07:00 | 00:00 | outdoors or both - please tick (please read guidance note 2) | Outdoors | |
| | | | | Both | |
| Tue | 07:00 | 00:00 | Please give further details here (please read guidance note 3) The applicant wishes to provide such other entertainment of a like kind as may be required from time to time to compliment the range of entertainment or in conjunction with dancing or any other permitted activity. | | |
| Wed | 07:00 | 00:00 | | | |
| Thur | 07:00 | 01:00 | State any seasonal variations for entertainment of a similar description to that falling within (e), (f) or (g) (please read guidance note 4) | | |
| Fri | 07:00 | 03:00 | | | |
| Sat | 07:00 | 03:00 | Non standard timings. Where you intend to use the premises for the entertainment of a similar description to that falling within (e), (f) or (g) at different times to those listed in the column on the left, please list (please read guidance note 5) Please refer to box M for non-standard timings. | | |
| Sun | 07:00 | 00:00 | Trouse reserve sex in for non-standard timings. | | |

Please give a description of the facilities for making music you Provision of facilities for making music will be providing Standard days and All necessary equipment and/or instruments timings (please read guidance note 6) Will the facilities for making music be Indoors \boxtimes indoors or outdoors or both - please tick **Outdoors** (please read guidance note 2) Both Finish Day Start Please give further details here (please read guidance note 3) Mon 07:00 00:00 The applicant wishes to have the facility for the provision of making music whether as the principal entertainment provided or in conjunction with dancing or any other permitted activity Tue 07:00 00:00 State any seasonal variations for the provision of facilities for Wed 07:00 00:00 making music (please read guidance note 4) Thur 07:00 01:00 Non standard timings. Where you intend to use the premises Fri 07:00 03:00 for provision of facilities for making music at different times to those listed in the column on the left, please list (please read guidance note 5) Sat 03:00 07:00 Please refer to box M for non-standard timings. Sun 07:00 00:00

I

J

| Provision of facilities for dancing Standard days and | | | Will the facilities for dancing be indoors or outdoors or both – please tick (see guidance | Indoors | \boxtimes |
|---|-------------------------|--------|---|-----------------|-------------|
| | ard days a s (please | | note 2) | Outdoors | |
| | nce note 6 | | | Both | |
| | | | Please give a description of the facilities for d providing See plan of premises | ancing you w | ill be |
| Day | Start | Finish | | | |
| Mon | 07:00 | 00:00 | Please give further details here (please read guidance note 3) The applicant wishes to be able to provide facilities for dancing as may be required from time to time to compliment the range of entertainment or in conjunction with dancing or any other permitted activity | | |
| Tue | 07:00 | 00:00 | | | |
| Wed | 07:00 | 00:00 | State any seasonal variations for providing da (please read guidance note 4) | ncing facilitie | <u>es</u> |
| Thur | 07:00 | 01:00 | | | |
| Fri | 07:00 | 03:00 | Non standard timings. Where you intend to us for the provision of facilities for dancing enter | tainment at | |
| Sat | 07:00 | 03:00 | different times to those listed in the column on the left, please list (please read guidance note 5) Please refer to box M for non-standard timings. | | |
| Sun | 07:00 | 00:00 | | | |
| | | | | | |

K

| Provision of facilities for entertainment of a similar description to that falling within i or j Standard days and timings (please read guidance note 6) | | | Please give a description of the type of enterta you will be providing | inment facilit | Y. |
|--|-------|--------|--|---------------------------------|-----|
| Day | Start | Finish | Will the entertainment facility be indoors or | Indoors | |
| Mon | | | outdoors or both – please tick (please read guidance note 2) | Outdoors | |
| | | | | Both | |
| Tue | | | Please give further details here (please read gu | idance note 3) | |
| | | | | | |
| Wed | | | | | |
| Thur | | | State any seasonal variations for the provision entertainment of a similar description to that fa (please read guidance note 4) | | |
| Fri | | | | | |
| | | | | | |
| Sat | | · | Non standard timings. Where you intend to us for the provision of facilities for entertainment description to that falling within i or j at differe listed in the column on the left, please list (pleanote 5) | of a similar nt times to the | ose |
| Sun | | | | | |

L

| Late night refreshment Standard days and timings (please read | | | Will the provision of late night refreshment take place indoors or outdoors or both – please tick (please read guidance note 2) | | | | |
|---|------------|--------|--|------------|---|--|--|
| | ice note 6 | | picado tiak (picado roda galdanio noto 2) | Outdoors | | | |
| Day | Start | Finish | | Both | | | |
| Mon | 23:00 | 00:30 | Please give further details here (please read gu | | | | |
| | | - | The applicants wish to be able to provide facilities for late night refreshment as may be required from time to time to compliment the | | | | |
| Tue | 23:00 | 00:30 | | | | | |
| | | | | | | | |
| Wed | 23:00 | 00:30 | State any seasonal variations for the provision of late night refreshment (please read guidance note 4) | | | | |
| Thur | 23:00 | 01:30 | | | | | |
| Fri | 23:00 | 03:30 | Non standard timings. Where you intend to us for the provision of late night refreshment at d | | | | |
| | | | those listed in the column on the left, please li | | | | |
| Sat | 23:00 | 03:30 | guidance note 5) Bank Holiday Sunday, Christmas Eve, Boxing Day, St Patricks D | | | | |
| | | | St Georges Day and Hallowe'en – all the above u | ntil 03:30 | | | |
| Sun | 23:00 | 00:30 | 1 | | , | | |
| | | | | | | | |

| Supply of alcohol Standard days and | | | Will the supply of alcohol be for consumption (Please tick box) (please read guidance note 7) On the premises | | |
|-------------------------------------|--|--------|---|------------------------|-------------|
| | timings (please read guidance note 6) | | guidance note /) | Off the premises | |
| Day | Start | Finish | | Both | \boxtimes |
| Mon | 07:00 | 00:00 | State any seasonal variations for the supply of read guidance note 4) | f alcohol (plea | se |
| Tue | 07:00 | 00:00 | | | |
| Wed | 07:00 | 00:00 | | | |
| Thur | 07:00 | 01:00 | Non standard timings. Where you intend to us for the supply of alcohol at different times to to column on the left, please list (please read guid | hose listed in | |
| Fri | 07:00 | 03:00 | Bank Holiday Sunday, Christmas Eve, Boxing Day St Georges Day and Hallowe'en – all the above u | ntil 03:00 hour | S. |
| Sat | 07:00 | 03:00 | From the end of permitted hours on New Years English permitted hours on New Years Day. | ve to the start o | of |
| Sun | 07:00 | 00:00 | | | |

State the name and details of the individual whom you wish to specify on the licence as premises supervisor

| Name Mr David Gre | eenslade | | |
|--|--|--|--|
| Address 30 Market St Maidstone Kent | reet | | |
| Postcode | ME14 1QA | | |
| Personal Lie MAID0185/L | cence number (if known) P/0957 | | |
| | nsing authority (if known) orough Council | | |

Ν

Please highlight any adult entertainment or services, activities, other entertainment or matters ancillary to the use of the premises that may give rise to concern in respect of children (please read guidance note 8)

None

0

| Hours premises are open to the public Standard days and timings (please read guidance note 6) | | | State any seasonal variations (please read guidance note 4) |
|---|-------|--------|--|
| Day | Start | Finish | |
| Mon | 07:00 | 01:00 | |
| Tue | 07:00 | 01:00 | |
| Wed | 07:00 | 01:00 | Non standard timings. Where you intend the premises to be |
| Thur | 07:00 | 02:00 | open to the public at different times from those listed in the column on the left, please list (please read guidance note 5) Bank Holiday Sunday, Christmas Eve, Boxing Day, St Patricks Day, St Georges Day and Hallowe'en – all the above until 03:30. |
| Fri | 07:00 | 03:30 | From the end of permitted hours on New Years Eve to the start of permitted hours on New Years Day. |
| Sat | 07:00 | 03:30 | |
| Sun | 07:00 | 01:00 | |

| Please refer to that attach | ad continuation shoot | ad guidance note 9) |
|-----------------------------|------------------------|---------------------|
| Please refer to that attach | ad continuation sheet. | |
| | | |
| | | |
| | | |
| | | |
| b) The prevention of cri | ne and disorder | |
| As above. | | |
| | | |
| | | |
| | | |
| | | · |
| a) Dublin potatu | | |
| c) Public safety As above. | | |
| , 10 4,5000 | | |
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| | | |
| d) The prevention of pu | olic nuisance | |
| As above. | | |
| | | |
| | | |
| | | |
| | | |
| e) The protection of chi | dren from harm | |
| As above. | | |
| | | |
| | | |
| | | |

| • | | | Please tick | yes | | |
|--|---|--|---------------------------------|-------------|--|--|
| I have made | e or enclosed pay | ment of the fee | | | | |
| | sed the plan of th | | | \boxtimes | | |
| | copies of this app e applicable | olication and the plan to responsible author | ities and | \boxtimes | | |
| | osed the consent if applicable | form completed by the individual I wish to | oe premises | \boxtimes | | |
| • I understan | d that I must now | advertise my application | | \boxtimes | | |
| I understand that if I do not comply with the above requirements my application will be rejected | | | | | | |
| STANDARD SC. | ALE. UNDER SE | CONVICTION TO A FINE UP TO LEVEL CTION 158 OF THE LICENSING ACT 200 ONNECTION WITH THIS APPLICATION | 5 ON THE)3 TO MAKE A | ı | | |
| Part 4 – Signatu | ıres (please rea | d guidance note 10) | | | | |
| Signature of ap guidance note 1 | plicant or applic 1). If signing on | ant's solicitor or other duly authorised behalf of the applicant please state in v | agent (See hat capacity. | | | |
| Signature | ature cooler | | | | | |
| Date | 17. N | 1AY 2012. | | | | |
| Capacity | Applicant's Solid | sitor/Advocate | | | | |
| For joint applic authorised age please state in | n t. (please read | e of 2 nd applicant or 2 nd applicant's solic guidance note 12). If signing on behalf o | tor or other f the applicant | t | | |
| Signature | | | | | | |
| Date | | | | | | |
| Capacity | | | | , | | |
| | | | | | | |
| associated with Dadds LLP Lice | ո this applicatio։ | ously given) and postal address for cor n (please read guidance note 13) | respondence | , | | |
| Post town B | illericay Essay | Post cod | e CM12 9AX | | | |
| | illericay, Essex nber (if anv) | 01277 631 811 | | | | |
| If you would p | Telephone number (if any) 01277 631 811 If you would prefer us to correspond with you by e-mail your e-mail address (optional) | | | | | |
| myam mamm branch and the street of the stree | | | | | | |

CONTINUATION SHEET

Prevention of Crime and Disorder

- CCTV must be installed in and around the location of the premises with particular attention as to the siting of cameras covering all entrances and exits, public areas, areas where the public, club members and guests may congregate to gain entry or leave the premises and all other areas where the public, club members and guests may have access.
- 2. A sign or written notice shall be displayed in all public areas informing those persons at the premises or entering or leaving the premises that they will be subject to recording by means of CCTV or other recording device.
- 3. All CCTV cameras and recording equipment, including video tapes, shall be well maintained, kept in good working order and be subject to regular testing and inspection.
- 4. Where CCTV has not been installed, or there are specific requirements for further CCTV coverage in or around the premises, guidance must be sought from the Chief Officer of Police, officers or other representatives of, the Police Authority
- 5. Any Recording mage (during the hours open to the public) via the use of CCTV or other recording equipment, must be of a continuous nature and shall be retained and stored securely for a six month period. All recording, howsoever made, must be stored securely for one month, the first day of storage being the last date of the continuous recording. Each video tape/recording material shall be labelled with the following;
- (i) The date(s) of the recording period(s).
- (ii) The time(s) the recording period(s) began and concluded including any breaks in the recording of the video tape/recording material. Where breaks in recording occur, all reasons for the said breaks.
- (iii) The name(s) and position(s) of all persons entering the above information, illustrating the date(s) and recording period(s) each person is responsible for.
- (iv) Where a "working video tape" and a "copy video tape" is made from a master video tape material, each "working video tape" and "copy video tape" must be labelled with information concerning all date(s) and time(s) copying took place, the name(s) and position(s) of all persons which made the "working video tape" and the "copy video tape" and reasons copies were made.
- (v) The location of all master video tapes/recordings materials and copies. Footnote: all video tapes/ recording material shall be accessible at all times to members of the Police Authority, Licensing Authority, or other responsible Authorities.
- (vi) Warning sign: All video tapes/recording materials shall be kept in a safe and secure location and should not be accessible to members of the public or any other unauthorised persons.

(vii) Warning Sign: All video tapes/ recordings materials must be kept for a minimum of one month, All video tapes/recording materials must be stored securely for a minimum period of one month, the first day of storage being the last date of the continuous recording. All video tapes/recording materials shall be stored in accordance with subsection (vi) above.

Public Nuisance

The following licensed activities that have the potential to create public nuisance shall not be permitted unless they are done so in accordance with the controls below:

(1) Activity control

- a. Performances of Music, Film, Amplified Speech or Sound. All doors and windows to be shut after 23.00hrs,
- b. After 22.00hrs sound levels will be regularly monitored from the outside to ensure there is no noise nuisance being created.
- c. The level of music/sound shall be controlled so that no noise is discernible at the façade or inside the nearest noise sensitive dwellings.
- d. Prominent, clear notices shall be displayed at all exits/ in the beer garden/ outside areas, requesting customers to respect the needs of local residents and leave the premises and the area quietly.
- e. A 'freephone' taxi line/ Telephone numbers for local taxi companies must be available to assist with the peaceful dispersal of patrons from the premises.

Protection of Children from harm

Anyone who appears to be under 18 and is attempting to purchase alcohol in the licensed premises/club or is consuming alcohol in the licensed premises/club shall, upon request, provide any member of staff of the licensed premises/club with adequate and acceptable proof of age.

Proof of age may be illustrated by a:-

- Connexions card as promoted by Kent trading Standards and Kent Police.
- 'New type' driving licence with photograph.
- Valid UK Passport
- Official identity card issued by HM armed forces.

It may be acceptable for children under the age of 18 to consume alcohol as a part of a meal whilst under adult supervision. In this instance, it may not be necessary to require proof of age.

| and any premises licence by | e to be granted or varied in respect of this application made |
|--|---|
| SANJAY RAVAL | |
| [name of applicant] | |
| concerning the supply of | alcohol at |
| EARLS PUBLIC HOUS 30 EARL STREET MAIDSTONE KENT ME14 1PS | E |
| | |
| [name and address of premise | es to which application relates] |
| I also confirm that I am a licence, details of which I | applying for, intend to apply for or currently hold a personal set out below. |
| Personal licence number | |
| MAID0185/LP/0957 | |
| [insert personal licence numbe | r, if any] |
| Personal licence issuing | authority |
| MAIDSTONE BOROUG | SH COUNCIL |
| [insert name and address and | telephone number of personal licence issuing authority, if any] |
| | |
| | |
| Signed | Masket |
| Name (please print) | MR DAVID GREENSLADE |
| Date | 20-04-12 |

LICENSING PARTNERSHIP 1 8 MAY 2012 SEVENOAKS DISTRICT COUNCIL

Consent of individual to being specified as premises supervisor

| MR DAVID | MR DAVID GREENSLADE | | | | | | | |
|--|---------------------|--|--|--|--|--|--|--|
| [full name of p | rospective prem | iises supervisor] | | | | | | |
| of | | | | | | | | |
| EARLS 30 MARKET ST MAIDSTONE KENT ME14 1QA | REET | | | | | | | |
| [home address of pro | spective premis | ses supervisor] | | | | | | |
| hereby confirm the supervisor in relation NEW PREMISES | ion to the ap | consent to be specified as the designated premises plication for | | | | | | |
| [type of application] | | | | | | | | |
| by SANJAY RAVAL | | | | | | | | |
| [name of applicant] | | · | | | | | | |
| relating to a premi | ses licence | [number of existing licence, if any] | | | | | | |
| for | | | | | | | | |
| EARLS PUBLIC 30 EARL STREE MAIDSTONE KENT ME14 1PS | | | | | | | | |
| Iname and address of | premises to wh | ich the application relates! | | | | | | |