### **Maidstone Borough Council**

## **Economic and Commercial Development**

### **Overview and Scrutiny Committee**

# Tuesday 1<sup>st</sup> July 2014

### **Future Work Programme**

While reading the following report you may want to think about:

- What you want to know from the report;
- What questions you would like answered.

Make a note of your questions in the box below.

As you read the report you may think of other questions.

Questions I would like to ask regarding this report:	
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