

**Maidstone Borough Council**  
**Community, Environment and Housing Overview and Scrutiny**  
**Committee**

**Tuesday 9 September 2014**

**Future Work Programme and SCRAIP Update**

While reading the following report you may want to think about:

- What you want to know from the report;
- What questions you would like answered.

Make a note of your questions in the box below.

As you read the report you may think of other questions.

Questions I would like to ask regarding this report:

- 
- 
- 
- 
-