

# AGENDA

## COBTREE MANOR ESTATE CHARITY COMMITTEE MEETING



Date: Wednesday 3 August 2016

Time: 2.00 p.m.

Venue: Town Hall, High Street,  
Maidstone

Membership:

Councillors Cox, Mrs Gooch, McLoughlin, Perry  
and Mrs Wilson

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Page No.

1. Apologies for Absence
2. Notification of Substitute Members
3. Notification of Visiting Members
4. Election of Chairman
5. Election of Vice-Chairman
6. Disclosures by Members and Officers

**Continued Over/:**

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**Issued on Tuesday 26 July 2016**

The reports included in Part I of this agenda can be made available in **alternative formats**. For further information about this service, or to arrange for special facilities to be provided at the meeting, **please contact Debbie Snook on 01622 602030**. To find out more about the work of the Committee, please visit [www.maidstone.gov.uk](http://www.maidstone.gov.uk)

**Alison Broom, Chief Executive, Maidstone Borough Council,  
Maidstone House, King Street, Maidstone, Kent ME15 6JQ**

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|-----|--------------------------------------------------------------------------------------------------------------------|---------|
| 7.  | Disclosures of Lobbying                                                                                            |         |
| 8.  | To consider whether any items should be taken in private because of the possible disclosure of exempt information. |         |
| 9.  | Minutes (Part I) of the meeting held on 23 March 2016                                                              | 1 - 7   |
| 10. | Report of the Head of Legal Partnership - Advice on the Status of Members of the Committee                         | 8 - 9   |
| 11. | Report of the Head of Commercial and Economic Development - Cobtree Manor Estate Update Report                     | 10 - 26 |
| 12. | Report of the Head of Commercial and Economic Development - Cobtree Cycle Path and Crossing                        | 27 - 36 |
| 13. | Report of the Head of Commercial and Economic Development - Cobtree Manor Park Visitor Centre Closure Report       | 37 - 42 |

## **PART II**

**To move that the public be excluded for the items set out in Part II of the Agenda because of the likely disclosure of exempt information for the reason specified having applied the Public Interest Test.**

### **Head of Schedule 12A and Brief Description**

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|-----|------------------------------------------------------------------------------------------------------------------------|--------------------------------|---------|
| 14. | Minutes (Part II) of the meeting held on 23 March 2016                                                                 | 3 – Financial/Business Affairs | 43 - 45 |
| 15. | Exempt Report of the Head of Commercial and Economic Development - Cobtree Manor Estate Financial Position             | 3 – Financial/Business Affairs | 46 - 52 |
| 16. | Exempt Report of the Head of Commercial and Economic Development - Cobtree Manor Park Golf Course Tender Update Report | 3 – Financial/Business Affairs | 53 - 65 |